

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 4th July, 2019

Consolidated Advertisement No. 7/2019

Intending candidates may apply on-line upto **22nd July, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

120.

Case No. F.4-109/2019-R (7/2019)				
Name of Post	Qualification		Age Limits	Gender
Assistant Private Secretary (BS-16)	(i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate.		20-28 years plus five (5) years general relaxation in upper age limit.	Both male and female candidates are eligible.
Detail of Vacancies				
S.No	Ministry/ Department	No. of Vacancies	Status	Quota/ Allocation
i	Cabinet Secretariat (Aviation Division)	2	Permanent	Punjab=Three (Open merit=Two and Women quota=One), Sindh(Rural)=One, Sindh(Urban)= One and GBFATA=One
ii	Ministry of Industries & Production	4	Temporary	Punjab=Three (Open merit=Two and Women quota=One), and AJK=One
iii	Finance Division	2	Temporary	Punjab (Women quota).
iv	Director General's Office, Pak. PWD, Ministry of Housing and Works.	5	Permanent	Sindh(Rural)=Two, Sindh(Urban)=One, GBFATA =One and AJK =One
v	Ministry of Water Resources	4	Temporary	Punjab=Two, Sindh (Rural) =One and Khyber Pakhtunkhwa =One.
vi	Board of Investment, Prime Minister's Office	2	Permanent	Punjab (Women quota) =One and GBFATA =One.
vii	Textile Commissioner's Organization, Karachi Ministry of Textile Industry	1	Temporary	Punjab.
viii	Naval Headquarters, Ministry of Defence.	2	Permanent	Punjab.
ix	Pakistan Navy, Ministry of Defence	3	Permanent	Merit =One, Khyber Pakhtunkhwa = One and Balochistan =One.
x	Ministry of Foreign Affairs	9	Temporary	Merit =One, Punjab=Five (Open merit=Four and Minorities/ Non-Muslims quota=One), Sindh (Rural) (Women quota) =One, Sindh (Urban) =One and Khyber Pakhtunkhwa = One.
xi	Directorate of Central Health Establishments, Ministry of National Health Services, Regulations and Coordination	1	Permanent	Punjab.
xii	Directorate General,	1	Permanent	Merit.

	Pakistan Post Office, Ministry of Communications.			
xiii	Ministry of Science & Technology	5	Permanent	Punjab =One, Sindh (Rural) = One, Khyber Pakhtunkhwa =One, Balochistan =One and GBFATA=One.
xiv	National Industrial Relations Commission (NIRC), Ministry of Overseas Pakistanis & Human Resource Development	1	Permanent	Punjab.
xv	Intelligence Bureau	10	Temporary	Merit =One, Punjab=Five (Open merit=Four and Women quota=One), Sindh (Urban) =One, Khyber Pakhtunkhwa = One, Balochistan (Women quota) =One and GBFATA=One.
xvi	Petroleum Division, Ministry of Energy	1	Temporary	Punjab.
xvii	Ministry of Law and Justice	6	Permanent	Merit =One, Punjab=Five
xviii	Policy Wing, Petroleum Division, Ministry of Energy.	2	Temporary	Punjab=One and Balochistan = One.
xix	Cabinet Secretariat (Aviation Division)	2	Permanent	Punjab=One and Sindh(Rural)=One,
Total		67		
Note: (i) Only one online application be furnished for all the above mentioned vacancies and fee also be deposited once. (ii) The candidates will be required to cast preference at the time of interview to the department they would like to join on Selection. (iii) Candidate shall have to appear in typing test computer literacy test and shorthand test. The Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel)				

Closing date.....22.7.2019

- 121.** Case No.F.4-110/2019-R (7/2019). **STATISTICAL OFFICER (BS-17), PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Statistics/ Mathematics/ Economics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Merit = One, Sindh (Rural) =One and Sindh (Urban) = One.** (Both male and female candidates are eligible).

Closing date.....22.7.2019

- 122.** Case No.F.4-112/2019-R (7/2019). **JOINT DIRECTOR (MIS) (BS-19), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree in Computer Science/ BIT (4 years duration) or equivalent from a University recognized by HEC. (ii) Twelve (12) years post qualification experience of Programming/ Systems Designing/ Operation Research Supported by Technical Publications including 10 years experience of Supervising System and Programming at a major Computer Installations. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =THREE (3). DOMICILE/ QUOTA: Punjab=Two and Sindh (Rural) =One** (Both male and female candidates are eligible).

Closing date.....22.7.2019

123. Case No.F.4-113/2019-R (7/2019). **GENERAL MANAGER (BS-19), PERMANENT, CORPS OF E&ME, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Engineering in Electrical/ Mechanical/ Electronics with eight (8) years post qualification experience in the relevant field. OR M.Sc. Engineering in Electrical/ Mechanical/ Electronics with ten (10) years post qualification experience in the relevant field. OR B.Sc. Engineering in Electrical/ Mechanical/ Electronics with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019
124. Case No.F.4-140/2019-R (7/2019). **DEPUTY ASSISTANT CHEMICAL EXAMINER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Chemistry or Analytical Chemistry or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's degree with Chemistry as a major subject or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in analytical work and operation of equipments based on Chromatography, Spectrophotometry, Spectroscopy and electron microscopy. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =** FIFTEEN (15) **DOMICILE/ QUOTA:** Punjab= Ten (Open merit=Eight, Women quota=One and Minorities/ Non-Muslims quota=One), **Sindh (Rural) =** One, **Khyber Pakhtunkhwa =** Two, **Balochistan =** One and **GBFATA =** One. (Both male and female candidates are eligible).
Closing date.....22.7.2019
125. Case No.F.4-142/2019-R (7/2019). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, POPULATION AND SOCIAL PLANNING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in any of the following subjects: Economics with Statistics, Business Administration, Public Administration, Demography, Sociology or Social Work. **EXPERIENCE:** Ten (10) years post qualification experience of work and/ or research relating to social welfare or population welfare, or demography or planning or development in these fields. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....22.7.2019
126. Case No.F.4-144/2019-R (7/2019). **PRINCIPAL (MALE) (BS-19), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) with Second Class or Grade 'C' M.Ed/ B.Ed (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed/ B.Ed (Hons) is exempted for those having Master's/ M.Phil/ Ph.D degree in Education. **EXPERIENCE:** Twelve (12) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =**TWO (2). **DOMICILE/ QUOTA:** Punjab= One and Sindh (Rural) = One.
Closing date.....22.7.2019

127. Case No.F.4-145/2019-R (7/2019) **DEPUTY REGISTRAR (BS-17), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Graduate with Law Degree. **EXPERIENCE:** Two (2) years post qualification experience as Legal Practitioner. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Women quota).
Closing date.....22.7.2019
128. Case No.F.4-146/2019-R (7/2019). **PRINCIPAL (FEMALE) (BS-19), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) with Second Class or Grade 'C' M.Ed/ B.Ed (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed/ B.Ed (Hons) is exempted from those having Master's/ M.Phil/ Ph.D degree in Education. **EXPERIENCE:** Twelve (12) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =**SEVENTEEN (17). **DOMICILE/ QUOTA:** Merit= One, Punjab= Nine (Open merit= Eight and Minorities/ Non-Muslims quota= One), Sindh (Rural) = Two, Sindh (Urban)=One, Khyber Pakhtunkhwa = Two, Balochistan= One and GBFATA= One.
Closing date.....22.7.2019
129. Case No.F.4-147/2019-R (7/2019). **VICE PRINCIPAL (MALE) (BS-18), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) with Second Class or Grade 'C' M.Ed/ B.Ed (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed/ B.Ed (Hons) is exempted for those having Master's/ M.Phil/ Ph.D degree in Education. **EXPERIENCE:** Five (5) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =**TEN (10). **DOMICILE/ QUOTA:** Merit= One, Punjab= Five, Sindh (Rural) = One, Sindh (Urban) = One, Khyber Pakhtunkhwa = One and GBFATA= One.
Closing date.....22.7.2019
130. Case No.F.4-148/2019-R (7/2019). **VICE PRINCIPAL (FEMALE) (BS-18), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) with Second Class or Grade 'C' M.Ed/ B.Ed (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed/ B.Ed (Hons) is exempted for those having Master's/ M.Phil/ Ph.D degree in Education. **EXPERIENCE:** Five (5) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =**TEN (10). **DOMICILE/ QUOTA:** Merit= One, Punjab= Five, Sindh (Rural) = Two, Khyber Pakhtunkhwa = One and AJK=One.
Closing date.....22.7.2019

131. Case No.F.4-149/2019-R (7/2019). **SECONDARY SCHOOL TEACHER (MALE) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) in relevant subject with 2nd Class or Grade 'C' M.Ed/ B.Ed/ B.Ed (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **CATEGORIES:** (A) BIOLOGY= FORTY TWO, (B) CHEMISTRY= FORTY, (C) COMPUTER SCIENCE= THIRTY FIVE, (D) MATHEMATICS=FIFTY FIVE AND (E) PHYSICS=FORTY. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =TWO HUNDRED & TWELVE (212). **DOMICILE/ QUOTA:** Merit= Sixteen, Punjab= One Hundred & Six (Open merit=One Hundred & One and Minorities/ Non-Muslims quota=Five), Sindh (Rural) = Twenty Four (Open merit= Twenty Three and Minorities/ Non-Muslims quota= One), Sindh (Urban)= Sixteen (Open merit=Fifteen and Minorities/ Non-Muslims quota= One), Khyber Pakhtunkhwa = Twenty Four (Open merit= Twenty Three and Minorities/ Non-Muslim quota= One), Balochistan = Thirteen (Open merit= Twelve and Minorities/ Non-Muslim quota= One), GBFATA = Nine (Open merit= Eight and Minorities/ Non-Muslims quota= One) and AJK= Four.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....22.7.2019
132. Case No.F.4-150/2019-R (7/2019). **SECONDARY SCHOOL TEACHER (FEMALE) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) in relevant subject with 2nd Class or Grade 'C' M.Ed/ B.Ed/ B.Ed (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **CATEGORIES:** (A) BIOLOGY= THIRTY, (B) CHEMISTRY=FORTY FIVE, (C) GEOGRAPHY= TWENTY NINE, (D) MATHEMATICS=SIXTY AND (E) PHYSICS=FORTY. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =TWO HUNDRED & FOUR (204). **DOMICILE/ QUOTA:** Merit= Fifteen, Punjab= One Hundred & Two (Open merit=Ninety Seven and Minorities/ Non-Muslims quota=Five), Sindh (Rural) = Twenty Three (Open merit= Twenty Two and Minorities/ Non-Muslims quota= One), Sindh (Urban)= Sixteen (Open merit=Fifteen and Minorities/ Non-Muslims quota= One), Khyber Pakhtunkhwa = Twenty Four (Open merit= Twenty Three and Minorities/ Non-Muslim quota= One), Balochistan = Twelve, GBFATA = Eight and AJK= Four.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....22.7.2019
133. Case No.F.4-151/2019-R (7/2019). **SENIOR ELEMENTARY TEACHER (DRAWING) (MALE) (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) in Fine Arts/ Painting/ Art and Design/ Art and Craft with Second Class or Grade 'C' M.Ed/ B.Ed / B.Ed. (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ELEVEN (11). **DOMICILE/ QUOTA:** Merit= Four, Punjab = One, Sindh (Rural) = One, Sindh(Urban) = Three, Khyber Pakhtunkhwa = One, and Balochistan = One.
Closing date.....22.7.2019

134. Case No.F.4-152/2019-R (7/2019). **SENIOR ELEMENTARY TEACHER (DRAWING) (FEMALE) (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) in Fine Arts/ Painting/ Art and Design/ Art and Craft with Second Class or Grade 'C' M.Ed/ B.Ed./ B.Ed (Hons)/ Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =TEN (10).** **DOMICILE/ QUOTA:** Punjab= Six (Open merit= Five and Minorities/ Non-Muslims quota= One), Sindh (Rural) = One, Sindh (Urban) = One, Khyber Pakhtunkhwa = One and Balochistan = One.
Closing date.....22.7.2019
135. Case No.F.4-154/2019-R (7/2019). **LECTURER (ISLAMIAT) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL AND DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Islamiyat or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019
136. Case No.F.4-155/2019-R (7/2019). **LECTURER (PAK STUDIES) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Pakistan Studies or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019
137. Case No.F.4-156/2019-R (7/2019). **STATISTICAL OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Bio-Statistics or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant filed. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019
138. Case No.F.4-157/2019-R (7/2019). **PHARMACIST (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Pharmacy or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Three (3) years post qualification experience in the relevant filed. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019

139. Case No.F.4-158/2019-R (7 /2019). **ASSISTANT WARDEN GIRLS HOSTEL (FEMALE) (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience of managing School Hostel/ College Hostel/ University Hostel. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab.
Closing date.....22.7.2019
140. Case No.F.4-159/2019-R (7/2019). **ASSISTANT LIBRARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Library Sciences or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**Two (2). **DOMICILE/ QUOTA:** Punjab=One and Sindh (Rural) = One. (Both male and female candidates are eligible).
Closing date.....22.7.2019
141. Case No.F.4-160/2019-R (7/2019). **PHYSICAL INSTRUCTOR (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Physical Education or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.7.2019
142. Case No.F.4-163/2019-R (7/2019). **JUNIOR CIVILIAN SECURITY OFFICER (JCSO) (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Retd. JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade ‘C’ Bachelor’s Degree or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience as Security Supervisor. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....22.7.2019
143. Case No.F.4-164/2019-R (7/2019). **ASSISTANT PROFESSOR (CHEMISTRY) (BS-18), PERMANENT, MILITARY COLLEGE JHELM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
Closing date.....22.7.2019

144. Case No.F.4-167/2019-R (7/2019). **MEDICAL OFFICER (BS-17), PERMANENT, DIRECTORATE OF CENTRAL HEALTH ESTABLISHMENT, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: MBBS or equivalent qualification recognized by PMDC. AGE LIMIT: 22-32 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =TWENTY NINE (29). DOMICILE/ QUOTA: Merit= Two, Punjab= Fifteen (Open merit= Thirteen, Women quota= One and Minorities/ Non-Muslims quota= One), Sindh (Rural) = Four (Open merit= Three and Women quota=One), Sindh (Urban) = Two, Khyber Pakhtunkhwa = Three (Open merit= Two and Women quota= One), Balochistan = Two and GBFATA= One (Both male and female candidates are eligible). Closing date.....22.7.2019**

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>30th August, 2019.</u> Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 7/2019 will tentatively be held from <u>15th September, 2019</u> onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<u>Change of Centre:</u> No request for change of centre shall be entertained.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 22nd July, 2019.</u>

**TAHIR IQBAL
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**