

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, Thursday the 28th November, 2019

Consolidated Advertisement No. 12/2019

Intending candidates may apply on-line upto 16th December, 2019 for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

216. Case No.F.4-165/2019-R (12/2019). DEPUTY DIRECTOR GENERAL (BS-20), PERMANENT, PAKISTAN BUREAU OF STATISTICS, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM (STATISTICS DIVISION). MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Statistics or Economics with Statistics or Mathematics with Statistics or Sociology with Statistics or Commerce with Statistics. EXPERIENCE: Seventeen (17) years post qualification professional experience in the required field in Government/ semi-Government/ Banks, Public/ Private Organizations. The candidate should also have to his/her credit publications of standard books or technical papers on Statistical/ Economics problems in Internationally recognized journals. MAXIMUM AGE: 45 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).

Closing date..... 16.12.2019


217. Case No.F.4-181/2019-R (12/2019). ASSISTANT CHIEF (BS-18), TEMPORARY LIKELY TO BECOME PERMANENT, ENERGY, FINANCE & ECONOMIC SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Member ACMA (Associate Member of Institute of Cost and Management Accountant) or MBA with Finance major or M.A. (Economics). (ii) Three (3) years post qualification experience in the relevant field. MAXIMUM AGE: 35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =ONE (1). DOMICILE/ QUOTA: Punjab. (Both male and female candidates are eligible).

NOTE: - (i) Experience relaxable for Ph.D. and two years in case of M.Phil in Economics where the minimum qualification prescribed is Master's Degree. (ii) Experience relaxable for FCMA/ CA or equivalent where the minimum qualification prescribed is ACMA/ MBA. (iii) Experience can be further relaxed in addition to (i) and (ii) above by one year in the outstanding cases as determined by FPSC. (iv) Additional increments upto a maximum of six increments may be allowed upon the recommendations of FPSC.

Closing date..... 16.12.2019

218. Case No.F.4-202/2019-R (12/2019). JUNIOR CIVILIAN LABOUR OFFICER (BS-16), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Law Graduate. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = TWO (2). DOMICILE/QUOTA: Punjab = One and Sindh(Rural) = One. (Both male and female candidates are eligible).

Closing date..... 16.12.2019


Muhammad Shahid
Assistant Director
Federal Public Service Commission
Islamabad

