

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 28th February, 2019

Consolidated Advertisement No. 3/2019

Intending candidates may apply on-line upto **18th March, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

54. Case No.F.4-30/2019-R (3/2019). **CHIEF (BS-20), TEMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **EXPERIENCE:** Fifteen (15) years post qualification experience of operation, maintenance, drainage or research or planning relating to irrigation, drainage or flood control works or similar matters. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** (Note: Age relaxation beyond the age of 55 years is neither admissible to Government Servants nor to other categories). **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).

Closing date.....18.3.2019

55. Case No.F.4-45/2019-R (3/2019). **INSPECTOR (PHOTO) (BS-16), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's of Science with Chemistry. (ii) Two (2) years post qualification experience in the field of Photography/Videography. (iii) Proficiency in Computer. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

Note: (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.

(ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date.....18.3.2019

56. Case No.F.4-60/2019-R (3/2019). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE/ QUOTA:** Punjab (Women quota)=One, Sindh(Urban)= One, Khyber Pakhtunkhwa=One and Balochistan = One. (Both male and female candidates are eligible).

Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).

Closing date.....18.3.2019

57. Case No.F.4-62/2019-R (3/2019). **RADIOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Radiology from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Radiologist in a Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date.....18.3.2019

58. Case No.F.4-63/2019-R (3 /2019). **COMPUTER OPERATOR (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Computer Sciences/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade 'C' Bachelor's degree in Mathematics/ Statistics/ Physics or equivalent with diploma in Computer Science from an Institute/ University recognized by the Higher Education Commission. OR Second Class or Grade 'C' Bachelor's degree in Computer Sciences/ Information Technology or equivalent from a University recognized by the Higher Education Commission. (ii) Two years post qualification experience in Computer Operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**THIRTEEN (13). **DOMICILE/ QUOTA:** **Merit =One, Punjab= Six (Open merit=Five and Minorities/ Non-Muslims quota=One), Sindh(Rural)= One, Sindh(Urban)= Two, Khyber Pakhtunkhwa=Two (Open merit= One and Women quota=One) and Balochistan = One.** (Both male and female candidates are eligible).

Closing date.....18.3.2019

59. Case No.F.4-64/2019-R (3/2019). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, DEVOLUTION & AREA DEVELOPMENT (RURAL DEVELOPMENT & LOCAL PLANNING) SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in any of the following subjects: Agricultural Economics/ Economics/ Social Work/ Sociology/ Rural Development. OR Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **EXPERIENCE:** Three (3) years post qualification experience of work in the field of rural development and local planning with special reference to sectors connected with the planning and development of rural areas. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).

Closing date.....18.3.2019

60. Case No.F.4-65/2019-R (3/2019). **DIRECTOR GENERAL (BS-20), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN PLANNING & MANAGEMENT INSTITUTE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Ph.D in Economics/ Development Economics/ Agricultural Economics/ Project Management/ Human Resource Development from university recognized by HEC. (ii) Thirteen (13) years post qualification experience in Teaching or Research/ Project Management / Project Planning/ Project Appraisal/ Project Monitoring and Evaluation in a Government/ Semi Government/ reputable private organization. OR (i) M. Phil in the above required subjects. (ii) Fifteen (15) years post qualification experience in the fields mentioned above. OR (i) Second Class or Grade 'C' Master's degree or equivalent in the above required subjects. (ii) Seventeen (17) years post qualification experience in the field mentioned above. **AGE LIMIT:** 37-45years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** **Merit.** (Both male and female candidates are eligible).

Closing date.....18.3.2019

61. Case No.F.4-68/2019-R (3/2019). **RESEARCH ASSOCIATE/ OFFICER (BS-17), TEMPORARY LIKELY TO CONTINUE FOR INDEFINITE PERIOD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Finance/ Business Administration/ Public Administration/ Economics or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) Years post qualification experience of research related activities in PSDP projects. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO** (2). **DOMICILE/ QUOTA:** **Punjab =One and Sindh(Rural) =One.** (Both male and female candidates are eligible).

Closing date.....18.3.2019

62. Case No.F.4-69/2019-R (3/2019). **MONITORING OFFICER (BS-16), TEMPORARY LIKELY TO CONTINUE FOR INDEFINITE PERIOD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree or equivalent qualification from a University recognized by the HEC. OR (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Two (2) years post qualification experience in the field of Project Monitoring. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date.....18.3.2019

63. Case No.F.4-70/2019-R (3/2019). **OFFICER IT EXPERT-III (BS-17), PERMANENT, MILITARY INTELLIGENCE CYBER UNIT (MICU/MI-22)/GHQ, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science / Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = EIGHTEEN (18). **DOMICILE/QUOTA:** Merit= One, Punjab= Nine (Open merit=Eight and Women quota=One), Sindh(Rural) =Two, Sindh(Urban) =One, Khyber Pakhtunkhwa = Two, Balochistan =One, GBFATA =One and AJK=One . (Both male and female candidates are eligible).
Closing date.....18.3.2019
64. Case No.F.4-71/2019-R (3/2019). **OFFICER IT EXPERT-I (BS-19), PERMANENT, MILITARY INTELLIGENCE CYBER UNIT (MICU/MI-22)/GHQ, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D in Computer Sciences/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Eight (8) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) M.Phil in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Ten (10) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = FOUR (4). **DOMICILE/QUOTA:** Punjab= Two, Sindh(Rural) =One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
Closing date.....18.3.2019
65. Case No.F.4-72/2019-R (3/2019). **OFFICER IT EXPERT-II (BS-18), PERMANENT, MILITARY INTELLIGENCE CYBER UNIT (MICU/MI-22)/GHQ, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) M. Phil. in Computer Sciences/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) One (1) year post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. OR (i) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience in Computer Networking/ Software Engineering/ Programming/ Database Management/ Information Security/ Cyber Security. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = NINE(9). **DOMICILE/QUOTA:** Merit= One, Punjab= Four, Sindh(Rural) =One, Sindh(Urban) =One, Khyber Pakhtunkhwa = One and Balochistan =One. (Both male and female candidates are eligible).
Closing date.....18.3.2019
66. Case No.F.4-73/2019-R (3/2019). **GENERAL STAFF OFFICER-III (IT EXPERT) (BS-17), PERMANENT, 733 FIELD INTERROGATION CENTRE/GHQ, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....18.3.2019

67. Case No.F.4-74/2019-R (3/2019). **GENERAL STAFF OFFICER-III (TECH EXPERT) (BS-17), PERMANENT, HEADQUARTER 424 INTELLIGENCE GROUP AND 5 X OPERATIONAL INTELLIGENCE BATTALIONS/GHQ, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = SIX (6). **DOMICILE/QUOTA:** Merit= One, Punjab= Three, Sindh(Rural)=One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
Closing date.....18.3.2019

68. Case No.F.4-75/2019-R (3/2019). **TECHNICAL EXPERT (BS-17), PERMANENT, HEADQUARTER MILITARY INTELLIGENCE, MI DTE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:**

CATEGORY-A: For Technical Expert (BS-17) (Electrical/ Mechanical /Electronics) Bachelor's of Engineering in the relevant subject or equivalent qualification from a University recognized by HEC.

CATEGORY- B: For Technical Expert (BS-17) (Computer Science/ Information Technology) Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree (4 years duration) in Computer Science/ Software Engineering/ Information Technology or equivalent qualification from a University recognized by HEC.

AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = Four (4). (Category A= Two and Category B =Two). **DOMICILE/ QUOTA:** Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).

NOTE: - Candidates must clearly indicate in their application form the category (A) to (B) for which they apply. Separate online application and separate fee be paid for each category.

Closing date.....18.3.2019

69. Case No.F.4-76/2019-R (3/2019). **MEDICAL OFFICER (BS-17), PERMANENT, SCHOOL OF MILITARY INTELLIGENCE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS Degree or equivalent qualification from a University recognized by PM&DC. (ii) Registered Medical practitioner with PM&DC. OR Retired Medical Officer of Pakistan Armed Forces. **AGE LIMIT:** 22-30 years (For Retired Medical Officer of Pakistan Armed Forces Age limit as admissible under Initial Appointment to Civil Posts (Relaxation of upper Age Limit Rules 1993) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....18.3.2019

70. Case No.F.4-89/2019-R (3/2019). **ASSISTANT PRIVATE SECRETARY(BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =Seven (7). **DOMICILE/ QUOTA:** Punjab=Four (Open merit=One, Women quota=Two and Minorities/Non-Muslims quota=One), Sindh(Rural) (Women quota)=One, Khyber Pakhtunkhwa (Women quota)=One and GBFATA= One. (Both male and female candidates are eligible).
Note: (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.3.2019

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | <p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p> |
| 2. | <p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p> |
| 3. | <p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p> |
| 4. | <p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p> |
| 5. | <p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p> |

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| 6. | <p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p> |
| 7. | Eligibility of the candidates in all respects shall be reckoned upto the closing date. |
| 8. | <p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening (MCQ's Test) for, BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 31st May, 2019. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p> |
| 9. | <p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 3/2019 will tentatively be held from 16th June, 2019 onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p> |
| 10. | <u>Change of Centre:</u> No request for change of centre shall be entertained. |
| 11. | <u>Closing Date</u> for submission of applications is <u>Monday, 18th March, 2019.</u> |

Dr. MUHAMMAD IQBAL
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION