**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION PESHAWAR**

**(EXAMINATION BRANCH)**

**SCHEDULE OF PRACTICAL test advt nO.03/2018.**

The conduct branch has Scheduled practicaltest for the Post of Stenographers w.e.f. **14th April 2018 to 16th May 2018** at Peshawar as per detail given below: -

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1st SCHEDULE (STENOGRAPHERS)** | | | | | | |
| **S#** | **Subject** | **Adv & Serial No. of Posts** | **No. of Posts** | **No. of Candidates** | **Typing and Shorthand Speed** | **Tentative Test**  **Date** |
|  | Junior Scale Stenographer. (BPS-14) C&W Deptt | Adv. 03/2018,Sr. No 15 | 13 | 999 | 35/50 | **14/04/2018**  **Saturday**  **(270)**  **16/04/2018**  **Monday**  **(307)**  **17/04/2018**  **Tuesday**  **(288)**  **18/04/2018**  **Wednesday**  **(213)** |
|  | Junior Scale Stenographer. (BPS-14) (Female Quota) C&W Deptt | Adv. 03/2018,Sr. No 16 | 05 | 37 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) (Minority Quota) C&W Deptt | Adv. 03/2018,Sr. No 17 | 01 | 18 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) (Disable Quota) C&W Deptt | Adv. 03/2018,Sr. No 18 | 01 | 24 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) Establishment Deptt | Adv. 03/2018,Sr. No 42 | 29 | 1824 | 35/50 | **19th, 20th, 21st, 23rd, 24th, & 25th April 2018**  **Daily 300 Candidates** |
|  | Junior Scale Stenographer (Female Quota) (BPS-14) Establishment Deptt | Adv. 03/2018,Sr. No 43 | 01 | 13 | 35/50 |
|  | Junior ScaleStenographer in Directorate of Prosecution. (BPS-14) Home Deptt | Adv. 03/2018,Sr. No 114 | 01 | 61 | 35/50 | **26/04/2018**  **Thursday**  **(350)**  **26, 27& 28 April 2018**  **Friday**  **(351)** |
|  | Junior Scale Stenographer in Directorate of Reclamation & Probation. (BPS-14) Home Deptt | Adv. 03/2018,Sr. No 117 | 01 | 87 | 35/50 |
|  | Junior Scale Stenographer in Provincial Public Safety & Police Complaint Commission. (BPS-14) Home Deptt | Adv. 03/2018,Sr. No 119 | 11 | 553 | 35/50 |
|  | Junior Scale Stenographer in Provincial Public Safety & Police Complaint Commission. (BPS-14) (W/Q) Home D | Adv. 03/2018,Sr. No 120 | 01 | 09 | 35/50 | **28/04/2018**  **Saturday**  **(286)** |
|  | Junior Scale Stenographer in Directorate of Industries & Commerce. (Female Quota) (BPS-14) | Adv. 03/2018,Sr. No 122 | 01 | 08 | 35/50 |
|  | Junior Scale Stenographer in Directorate of Industries & Commerce. (Disable Quota) (BPS-14) | Adv. 03/2018,Sr. No 123 | 01 | 20 | 35/50 |
|  | Junior Scale Stenographer in Directorate of Industries & Commerce. (M/ Q) (B-14) | Adv. 03/2018,Sr. No 124 | 01 | 09 | 35/50 |
|  | Junior Scale Stenographer in Directorate of Industries & Commerce. (BPS-14) | Adv. 03/2018,Sr. No 121 | 05 | 242 | 35/50 | **30/04/2018**  **Monday**  **(252)** |
|  | Junior Scale Stenographer in Printing & Stationery Department. (BPS-14) | Adv. 03/2018,Sr. No 125 | 01 | 40 | 30/50 |
|  | Junior Scale Stenographer (Female Quota) (BPS-14) Police Deptt | Adv. 03/2018,Sr. No 166 | 01 | 05 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) Police Deptt | Adv. 03/2018,Sr. No 165 | 11 | 718 | 35/50 | **02 & 03 May 2018**  **(252)** |
|  | Junior Scale Stenographer. (BPS-14) P.H.E Deptt | Adv. 03/2018,Sr. No 195 | 15 | 832 | 35/50 | **04/05/2018**  **Friday**  **(208)**  **05/05/2018**  **Saturday**  **(208)**  **07/05/2018**  **Monday**  **(208)**  **8/05/2018**  **Tuesday**  **(208)** |
|  | Junior Scale Stenographer (Female Quota). (BPS-14) P.H.E Deptt | Adv. 03/2018,Sr. No 196 | 02 | 13 | 35/50 | **09/05/2018**  **Wednesday**  **(252)** |
|  | Junior Scale Stenographer in Directorate General of Commerce Education &Management Sciences. (BPS-14) H.Edu | Adv. 03/2018,Sr. No 103 | 02 | 135 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) Information & Public Relations | Adv. 03/2018,Sr. No 131 | 01 | 29 | 35/50 |
|  | Stenographer. (BPS-14) LabourDeptt | Adv. 03/2018,Sr. No 142 | 02 | 75 | 35/50 |
|  | Junior Scale Stenographer in Directorate of Local Fund Audit. (BPS-14) finance | Adv. 03/2018,Sr. No 52 | 01 | 70 | 35/50 | **10/05/2018**  **Thursday**  **(237)** |
|  | Stenographer in Inspectorate of Mines. (BPS-14) Mines & Minerals Deptt | Adv. 03/2018,Sr. No 154 | 01 | 55 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) Revenue Deptt | Adv. 03/2018,Sr. No 200 | 02 | 112 | 35/50 |
|  | Junior Scale Stenographer in the Office of Advocate General. (BPS-14)  Law & Parliamentary Affairs Deptt | Adv. 03/2018,Sr. No 147 | 07 | 347 | 35/50 | **11/05/2018**  **Friday**  **(261)** |
|  | Stenographer. (BPS-14) Zakat & Usher Deptt | Adv. 03/2018,Sr. No 229 | 04 | 176 | 35/50 | **12/05/2018**  **Saturday**  **(200)** |
|  | Junior Scale Stenographer. (BPS-14) Public Service Commission | Adv. 03/2018,Sr. No 232 | 01 | 48 | 35/50 |
|  | Junior Scale Stenographer. (BPS-14) Population Welfare Deptt | Adv. 03/2018,Sr. No 175 | 09 | 383 | 40/50 | **14& 15 May2018**  **Monday**  **(261)**  **15/05/2018**  **Tuesday**  **(165)** |
|  | Junior Scale Stenographer (Female Quota) (BPS-14) Population Welfare | Adv. 03/2018,Sr. No 176 | 04 | 18 | 40/50 |
|  | Junior Scale Stenographer (Disable Quota) (BPS-14) Population Welfare | Adv. 03/2018,Sr. No 177 | 01 | 15 | 40/50 |
|  | Junior Scale Stenographer (Minority Quota) (BPS-14) Population Welfare | Adv. 03/2018,Sr. No 178 | 01 | 10 | 40/50 |
|  | Senior Scale Stenographer in the Office of Advocate General. (BPS-16)  Law & Parliamentary Affairs Deptt | Adv. 03/2018,Sr. No 146 | 06 | 154 | 45/70 | **16/05/2018**  **Wednesday**  **(312)** |
|  | Senior Scale Stenographer Cum Judgement Writer. (BPS-16) LabourDeptt | Adv. 03/2018,Sr. No 141 | 02 | 79 | 45/70 |
|  | Senior Scale Stenographer in Directorate of Archaeology & Museums. (BPS-16) Sports Deptt | Adv. 03/2018,Sr. No 213 | 01 | 79 | 45/70 |
| **Total 7284** | | | | | | |

**Note:- 1.Assistant Director-IT may alot continuous Roll Nos to the candidates belonging**

**to the same session of the same date.**

**2. He may also alot consecutive Roll Nos to the same serial No of the same advertisement**

--Sd/- **CHAIRMAN PSC**

**No.KPK PSC/EXAM: BRANCH /­­­­­­­­­­­­­­­­­­00511 Dated: 03/04/ 2018**

|  |  |  |
| --- | --- | --- |
| 1. PS to Chairman PSC 2. PS to Secretary PSC. 3. PA to Director Examination PSC. 4. PS to Director Recruitment PSC 5. Assistant Director IT, PSC 6. Controller Examination Secrecy / Conduct, PSC. 7. Registrar Exams:PSC 8. Supdt:/Assistant Secrecy PSC | 1. Web Manager PSC 2. Assistant Manager /Print Supervisor IT Staff PSC 3. Printing Supervisor (Secy:) 4. Statistical Investigator/ Information Officer PSC. 5. Office file. 6. Notice Board | Superintendent  Examination/C |