

THE UNIVERSITY OF AZAD JAMMU AND KASHMIR

Examinations Department

Main Office, Chella Campus, Muzatfarabad

DATE SHEET FOR B.A. /B.Sc. COMPOSITE (OLD COURSE) SUPPLEMENTARY EXAMINATION, 2018 TIMING: MORNING 09:00A.M. to 12:00 Noon

| DATE& DAY | SUBJECT (Group I) | SUBJECT (Group I) | |
|---------------|--|-------------------|---------|
| January, 2019 | | No. | 2000年18 |
| 12 Saturday | Islamic Studies (2 Hours) | Comp. | |
| 14 Monday | Pakistan Studies (2 Hours) | Comp. | |
| 15 Tuesday | Arabic | Comp. | |
| 16 Wednesday | English Language | Comp. | Λ |
| 17 Thursday | English for B.Sc. | Comp. | |
| 18 Friday | Physics Botany | | A |
| | Persian | | A |
| | Economics | | A |
| 19 Saturday | English Language | Comp. | В |
| 21 Monday | Sociology | | A |
| | Library Science | - 1 | I |
| 22 Tuesday | Economics | | В |
| | Persian | | В |
| 23 Wednesday | A – Course of Math Chemistry | | I A |
| | History | | A |
| 24 Thursday | Islamic Studies, El. | | A |
| | Computer | | A |
| 25 Friday | B – Course of Math | | I |
| | Zoology (New) | | A |
| | Math General | | I |
| | English Literature | | A |
| 26 Saturday | Sociology | 1.1 | В |
| | Library Science | | II |
| 28 Monday | Physics | | В |
| | Botany | | В |
| | Arabic Elective Political Science | | A |
| 29 Tuesday | Math General | | II |
| 30 Wednesday | Statistics | | A |
| | English Literature | | В |
| | A - Course of Math | | II |
| 31 Thursday | Chemistry | | В |
| | Psychology | | A |
| | Applied Psychology (Old & New) | | A |
| February 2019 | Islamic Studies El. | | В |
| 01 Friday | Computer | | В |
| 02 Saturday | B - Course of Math | | II |
| | Zoology (New) Health & Physical Education | 7.4 | B |
| | Arabic Elective | | B |
| 04 Monday | Geography | | A |
| | Urdu (Elective) | | A |
| 06 Wednesday | A - Course of Math | | III |
| | Chemistry | | C |
| | Psychology | | В |
| | Applied Psychology (Old & New) | | В |
| 07 Thursday | Political Science | | B |
| | Statistics Physics | - | C |
| 08 Friday | Botany | | C |
| | Philosophy (Opt. I – II) | | A |
| | Health & Physical Education | | B |
| 00 8-4 | Geography | - | В |
| 09 Saturday | Urdu | | В |
| 11 Monday | B - Course of Math | | III |
| | Zoology (New) | | C |
| | Math General | | III |
| | History (Opt. I – V) | | B |
| 12 Tuesday | Physics | | D |
| 12 Tuesday | Botany | | D |

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

- No candidate will be allowed to sit in the Examination Hall without proper Roll Number Slip.
- 1. The candidates who have been issued the Roll Number Slips "PROVISIONALLY" are directed to remove their discrepancies; otherwise they will have no claim for the declaration of the result.
- The candidates are advised to intimate the clash of papers if any IMMEDIATELY to the Controller of Examinations,

- The candidates are directed to write their Roll Numbers carefully on the answer sheet only in the provided space.

 The crossed answer books are also marked under rules and result by the examiner will be final, so do not cross any attempted question(s).

 Exercy candidate must bring histher identity careful along with himmerie in the Examination Itall.

 The Practical Program will be issued later. The candidates are advised to contact their Centre Superintendent for their practical date sheet and roll number slips, before the termination
- of examination.

 Candidates are advised to make sure that they are not in possession of any helping paper, arms or any other material. The candidate(s) found guilty of using unfair-means shall be
- Canonists are notice to make sure that they are not in possession or any nepting paper, arms or any other material. The Canonial (s) tolang unit they are not in possession or any nepting paper, arms or any other material. The Canonial (s) tolang unitarity and control of the Canonial (s) to person (s) found involved in using unfair-means or misconduct/ keeping any type of electronic devices in or around the Examination Hall shall be proceeded against under the ALK Universities and Boards Malpractices (Eradication) Act 1999.

 ALL TYPES OF MOBILE PHONES/ ELECTRIC DEVICES ARE NOT ALLOWED TO TAKE IN THE EXAMINATION HALL.

anon (PROF. DR. HAROON-UR-RASHID) CONTROLLER OF EXAMINATIONS (■ #/s: 05822 – 960400) 05822-960464-70, 960519, Ext.210, 287

Prepared by: M. Mushtag (A.C) Compiled by: Fazal Rehman Mughal (DEO)
Notification No. / 7 2. /Conduct/Exams/S/2018 Muzaffarabad, The 7 December, 2018

No: 3963-80/conduct 2018