

Batch No \_\_\_\_\_  
For office use onlySerial No \_\_\_\_\_  
For office use onlyONLY FOR PRIVATE CANDIDATE  
HSSC PART-I

## FEDERAL BOARD OF INTERMEDIATE &amp; SECONDARY EDUCATION H-8/4 ISLAMABAD

ADMISSION FORM FOR HIGHER SECONDARY SCHOOL CERTIFICATE (HSSC PART-I) ANNUAL EXAMINATION 2019

Reference SSC Year     Roll No       HSSC Registration No            (If already allotted)Name                      (IN BLOCK LETTERS)Father's Name                      (IN BLOCK LETTERS)Proposed Centre \_\_\_\_\_ Code     (For office use only)Residential Address                      (IN BLOCK LETTERS)Area  1 Federal  2 Punjab  3 Sindh  4 K.P.K  5 Balochistan  6 Gilgit Baltistan  7 Overseas  8 AJKReligion  1 Muslim  2 Non-Muslim Gender  1 Male  2 Female Nationality  1 Pakistani  2 Non-PakistaniGroups  1 Humanities  5 CommerceCNIC / B.Form No                      Contact No                     

SUBJECT IN WHICH TO APPEAR (Please Refer to Subjects Code List at Page2)

Email \_\_\_\_\_

| SUBJECT   | Subject Code   |
|---|--|
| (i) English (Comp) / English (Advance)  | <input type="text"/> <input type="text"/> <input type="text"/> |
| (ii) Urdu (Comp) Pak Culture / Urdu Salees  | <input type="text"/> <input type="text"/> <input type="text"/> |
| (iii) Islamic Education (Comp) / Civics (For Non Muslim)<br>(IN Lieu of Islamic Education Comp) | <input type="text"/> <input type="text"/> <input type="text"/> |
| (iv) _____  | <input type="text"/> <input type="text"/> <input type="text"/> |
| (v) _____   | <input type="text"/> <input type="text"/> <input type="text"/> |
| (vi) _____  | <input type="text"/> <input type="text"/> <input type="text"/> |
| (vii) _____   | <input type="text"/> <input type="text"/> <input type="text"/> |

Entry of Subject(s) &amp; its correct code is the responsibility of the candidate

مضمون اور اس کے درست کوڈ کا اندراج امیدوار کی ذمہ داری ہے

یہ تصویر تصدیق نہ کروائیں

Un-Attested Photograph  
All Male / Female  
Candidates are Required  
to paste Photograph1<sup>1</sup>/<sub>4</sub> x 1<sup>1</sup>/<sub>2</sub>تصویر گوند سے چسپاں کریں  
انٹیل نہ کریںFEE Status  1 Normal Fee  2 Double Fee  3 Triple Fee  4 \_\_\_\_\_FEE Amount Rs / US\$                      Challan No                      Date           

AFFIDAVIT

I Solemnly declare that all the entries made in the Admission form are true to the best of my knowledge and nothing has been concealed. I further affirm that I have not been disqualified at HSSC level from any board. I shall abide by the rules / regulations made and notified by the Board from time to time.

SIGNATURE OF CANDIDATE

SIGNATURE OF FATHER / GUARDIAN

It is certified that:

1. He / She is known to me.
2. His / Her Photograph is recent and not older than six (06) months.

Attesting Authority  
Signature with SealCNIC No                     

تصویر چسپاں کر کے تصدیق نہ کروائیں

Attested Photograph  
All Male / Female  
Candidates are Required  
to paste Photograph1<sup>1</sup>/<sub>4</sub> x 1<sup>1</sup>/<sub>2</sub>تصویر گوند سے چسپاں کریں  
انٹیل نہ کریں

گواہ تصدیق

NOTE Admission form and one photograph can be attested by a Govt. Officer of BPS-17 and above in Education department / Armed forces

SEE INSTRUCTION / RATES OF FEE AT 2ND PAGE

دستخط کرنے سے پہلے درج بالا تمام کوائف غور سے پڑھ لیں۔ تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

| NATURE OF FEE   | (In Country) | (In Abroad) |
|---|--------------|-------------|
| 1. Registration Fee   | Rs. 600/-    | US \$ 75/-  |
| 2. Admission Fee (all Groups) for Ex-Private Candidates                       | Rs. 1500/-   | US \$ 100/- |
| To be remitted through Online Bank Challan in any Branch of HBL (in Pakistan) |              |             |

**INSTRUCTION FOR CANDIDATES**

- The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
- Copy of SSC Result Card attached with the Admission Form.
- The Higher Secondary School Certificate Examination shall be open to a private candidates who is resident of territorial jurisdiction of FBISE and they got admission form attested by a Govt. Officer of BPS-17 & above in Education Department / Armed Forces.
- Photograph and the admission form both should be attested by one and the same attesting authority.
- College Leaving Certificate (in original) must be attached, to the effect that the candidates have not been on the roll of an affiliated institution as a regular candidate after 30<sup>th</sup> November during the current academic year.
- A private candidate shall not be permitted to appear in the subjects involving practicals.
- The result of HSSC Part-I will remain intact for a period of two (02) years after the date of its declaration.
- If a candidate after having appeared in HSSC Part-I examination intends to repeat all papers of HSSC Part-I he/she may do so after getting cancellation of his/her previous result of HSSC Part-I from the Board.
- A candidate found guilty of having concealed any fact in Admission Form or of having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.

**Warning**

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form and requisite fee is not submitted to Board within stipulated time; (c) the candidate does not settle objections raised in accordance with the rules within specified period; (d) the candidate does not fulfil the conditions of eligibility for the Examination; and (e) the same has not been submitted within due date even though the fee has been deposited in time.

**Note:** Candidate who send his / her Admission Form by Post must despatch three (03) days before the last date fixed for each slab of notified schedule.

| Name of Subjects                     | Co de No. |
|--------------------------------------|-----------|
| English – I (Compulsory) .....       | 001       |
| ENG.ADVANCE-I .....                  | 003       |
| (with permission of the Board)       |           |
| Urdu – I (Compulsory) .....          | 005       |
| PAKISTANI CULTURE-I .....            | 007       |
| (with permission of the board)       |           |
| URDU SALEES .....                    | 009       |
| (with permission of the board)       |           |
| ISLAMIC EDUCATION (Compulsory) ..... | 011       |
| CIVICS (for Non-Muslims).....        | 012       |
| HISTORY OF PAKISTAN-I .....          | 015       |
| ISLAMIC HISTORY-I .....              | 019       |
| ECONOMICS-I .....                    | 021       |
| CIVICS-I .....                       | 027       |
| MATHEMATICS-I .....                  | 031       |
| PHILOSOPHY-I .....                   | 033       |
| ISLAMIC STUDIES-I .....              | 039       |
| EDUCATION-I .....                    | 043       |
| SOCIOLOGY-I .....                    | 045       |
| ARABIC-I .....                       | 055       |
| ENGLISH (ELECTIVE-I) .....           | 059       |
| URDU (ELECTIVE-I) .....              | 063       |
| PERSIAN-I .....                      | 065       |
| PRINCIPLES OF ACCOUNTING-I .....     | 087       |
| PRINCIPLES OF ECO-I .....            | 089       |
| PRINCIPLES OF COMMERCE-I .....       | 091       |
| BUSINESS MATHEMATICS-I .....         | 095       |

**NOTE**

- Only one subject from the following is to be offered at a time.
  - History of Pakistan.
  - Islamic History
- Only one language could be offered at a time.