**BAHAUDDINZAKARIYAUNIVERSITY, MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC. SUPPLEMENTARY EXAMINATION, 2018.**

**SUBJECT:- ZOOLOGY. TIME:- 9.00A.M.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN,MODELTOWN, D.G.KHAN.** | **Total** | **Paper** | **Group** |
| **10-12-18.** |  | | **(21)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, BLOCK NO.17, D.G.KHAN.** |  |  |  |
| **10-12-18.** |  | | **(27)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, KHANEWAL.** |  |  |  |
| **10-12-18.** |  | | **(32)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, LAYYAH.** |  |  |  |
| **10-12-18.** |  | | **(17)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, MUZAFFAR GARH.** |  |  |  |
| **10-12-18.** |  | | **(16)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, MUZAFFAR GARH.** |  |  |  |
| **10-12-18.** |  | | **(24)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, FARID TOWN,SAHIWAL.** |  |  |  |
| **10-12-18.** |  | | **(16)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT. IMAMIA COLLEGE, SAHIWAL.** |  |  |  |
| **10-12-18.** |  | | **(17)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, TOUNSA.** |  |  |  |
| **10-12-18.** |  | | **(17)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN-E-ALAM, MULTAN.(1)** |  |  |  |
| **10-12-18.** |  | | **(27)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE OF SCIENCE, MULTAN.** |  |  |  |
| **10-12-18.** |  | | **(23)** | **A** | **I** |
| **11-12-18.** |  | **B** |  |
| **12-12-18.** |  | **C** |  |

**Submitted to the Director, IP & AB, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY, MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC. SUPPLEMENTARY EXAMINATION, 2018.**

**SUBJECT:- BOTANY. TIME:-9.00A.M.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, MODEL TOWN, D.G.KHAN.** | **Total** | **Paper** | **Group** |
| **20-12-2018.** |  | | **(15)** | **A** | **I** |
| **21-12-2018.** |  | **B** |  |
| **22-12-2018.** |  | **C** |  |
| **24-12-2018.** |  | **D** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, BLOCK NO.17, D.G.KHAN.** |  |  |  |
| **20-12-2018.** |  | | **(24)** | **A** | **I** |
| **21-12-2018.** |  | **B** |  |
| **22-12-2018.** |  | **C** |  |
| **24-12-2018.** |  | **D** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN-E-ALAM, MULTAN.(1)** |  |  |  |
| **20-12-2018.** |  | | **(20)** | **A** | **I** |
| **21-12-2018.** |  | **B** |  |
| **22-12-2018.** |  | **C** |  |
| **24-12-2018.** |  | **D** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE OF SCIENCE, MULTAN.** |  |  |  |
| **20-12-2018.** |  | | **(20)** | **A** | **I** |
| **21-12-2018.** |  | **B** |  |
| **22-12-2018.** |  | **C** |  |
| **24-12-2018.** |  | **D** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE CIVIL LINES, MULTAN.** |  |  |  |
| **20-12-2018.** |  | | **(19)** | **A** | **I** |
| **21-12-2018.** |  | **B** |  |
| **22-12-2018.** |  | **C** |  |
| **24-12-2018.** |  | **D** |  |

**Submitted to the Director, IP & AB, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:-CHEMISTRY. TIME:-Morning=9.00A.M. Evening=2.00P.M.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | | **GOVT, COLLEGE, ALI PUR.** | **Total** |  | **Group** |
| **17-12-18(Morning)** |  | | | **(27)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT, CRESCENT COLLEGE FOR WOMEN, CHICHAWATNI.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(18)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT, COLLEGE, CHOWK AZAM.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(16)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(15)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN,MODELTOWN, D.G.KHAN.** | |  |  |  |
| **13-12-18(Morning)** |  | | | **(27)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | | **GOVT.COLLEGE, BLOCK NO.17, D.G.KHAN.** |  |  |  |
| **13-12-18(Evening)** |  | | | **(21)** | **A** | **II** |
| **14-12-18(Evening)** |  | **B** |  |
| **15-12-18(Evening)** |  | **C** |  |
| **17-12-18(Evening)** | **(21)** | **A** | **IV** |
| **18-12-18(Evening)** |  | **B** |  |
| **19-12-18(Evening)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT, COLLEGE FOR WOMEN, DUNIYAPUR.** |  |  |  |
| **17-12-18(Morning)** |  | | | **(25)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT, COLLEGE, JAMPUR.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(24)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(24)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE FOR WOMEN, KHANEWAL.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(23)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(22)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, KHANEWAL.** |  |  |  |
| **13-12-18(Evening)** |  | | | **(19)** | **A** | **II** |
| **14-12-18(Evening)** |  | **B** |  |
| **15-12-18(Evening)** |  | **C** |  |
| **17-12-18(Evening)** | **(18)** | **A** | **IV** |
| **18-12-18(Evening)** |  | **B** |  |
| **19-12-18(Evening)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, KOT ADDU.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(20)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(20)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | | **GOVT.COLLEGE FOR WOMEN, LAYYAH.** |  |  |  |
| **13-12-18(Morning)** |  | | | **(17)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(16)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, LAYYAH.** |  |  |  |
| **13-12-18(Evening)** |  | | | **(19)** | **A** | **II** |
| **14-12-18(Evening)** |  | **B** |  |
| **15-12-18(Evening)** |  | **C** |  |
| **17-12-18(Evening)** | **(19)** | **A** | **IV** |
| **18-12-18(Evening)** |  | **B** |  |
| **19-12-18(Evening)** |  | **C** |  |

Contd…P/2

B.SC. CHEMISTRY SUPPLY/2018 -2-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **DIVISIONAL PUBLIC COLLEGE, MIAN CHANNU.** |  |  |  |
| **17-12-18(Morning)** |  | | **(24)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, M.GARH.** |  |  |  |
| **13-12-18(Morning)** |  | | **(19)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, M.GARH.** |  |  |  |
| **17-12-18(Morning)** |  | | **(29)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE FOR WOMEN, PAKPATTAN.** |  |  |  |
| **13-12-18(Morning)** |  | | **(26)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT. FARIDIA COLLEGE, PAKPATTAN.** |  |  |  |
| **17-12-18(Morning)** |  | | **(24)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE FOR WOMEN, FARID TOWN, SAHIWAL.** |  |  |  |
| **13-12-18(Morning)** |  | | **(29)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **PRACTICAL CENTRE:-** | | **GOVT. IMAMIA COLLEGE , SAHIWAL.** |  |  |  |
| **17-12-18(Morning)** |  | | **(26)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | **GOVT. COLLEGE, SHUJABAD .** |  |  |  |
| **17-12-18(Morning)** |  | | **(29)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | **GOVT. COLLEGE, TOUNSA .** |  |  |  |
| **13-12-18(Morning)** |  | | **(20)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(20)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | **GOVT. COLLEGE FOR WOMEN, VEHARI.** |  |  |  |
| **13-12-18(Morning)** |  | | **(16)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(16)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| PRACTICAL CENTRE:- | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN-E-ALAM,MULTAN.** |  |  |  |
| **13-12-18(Morning)** |  | | **(23)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **13-12-18(Evening)** | **(23)** | **A** | **II** |
| **14-12-18(Evening)** |  | **B** |  |
| **15-12-18(Evening)** |  | **C** |  |
| **17-12-18(Morning)** | **(22)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **17-12-18(Evening)** | **(22)** | **A** | **IV** |
| **18-12-18(Evening)** |  | **B** |  |
| **19-12-18(Evening)** |  | **C** |  |
| PRACTICAL CENTRE:- | | **GOVT.COLLEGE FOR WOMEN, MUMTAZABAD,MULTAN.** |  |  |  |
| **13-12-18(Morning)** |  | | **(20)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **17-12-18(Morning)** | **(20)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |

Contd…P/3

B.SC. CHEMISTRY SUPPLY/2018 -3-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PRACTICAL CENTRE:- | | **GOVT.COLLEGE OF SCIENCE, MULTAN.** |  |  |  |
| **13-12-18(Morning)** |  | | **(27)** | **A** | **I** |
| **14-12-18(Morning)** |  | **B** |  |
| **15-12-18(Morning)** |  | **C** |  |
| **13-12-18(Evening)** | **(27)** | **A** | **II** |
| **14-12-18(Evening)** |  | **B** |  |
| **15-12-18(Evening)** |  | **C** |  |
| **17-12-18(Morning)** | **(27)** | **A** | **III** |
| **18-12-18(Morning)** |  | **B** |  |
| **19-12-18(Morning)** |  | **C** |  |
| **17-12-18(Evening)** | **(26)** | **A** | **IV** |
| **18-12-18(Evening)** |  | **B** |  |
| **19-12-18(Evening)** |  | **C** |  |

**Submitted to the Director, ICS, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.A./B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJE CT:- STATISTICS. TIME:-9.00A.M.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **CASTCOLLEGE, SAHIWAL.** | | **Total** | **Group** |
| **18-12-2018** |  | | | **(32)** | **I** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN E ALAM, MULTAN.** | |  |  |
| **18-12-2018** |  | | | **(29)** | **I** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE CIVIL LINES, ,MULTAN.** |  |  |
| **18-12-2018** |  | | | **(30)** | **I** |
| **PRACTICAL CENTRE:-** | | | **GOVT. W. H. ISLAMIA COLLEGE, MULTAN.** |  |  |
| **18-12-2018** |  | | | **(31)** | **I** |

**Submitted to the Chairman, Department of Statistics, B. Z. University, Multan for the appointment of Practical Examiners please.**

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**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:-** **COMPUTER-B.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **CENTRALDEGREECOLLEGE, MULTAN.** | **Total** | **Group** |
| **07-12-18(Morning)** |  | | **(24)** | **I** |

**Submitted to the Chairman, Department of Computer Science, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- H O M E E C O N O M I C STIME:- 9.00A.M**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **FEDERAL COLLEGE FOR WOMEN, MULTAN CANTT.(3)** | **Total** | **Group** |
| **20-12-2018** |  | | **(3)** | **I** |

**Submitted to the Covenor, Board of Studies in Home Economics for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- HEALTH & PHYSICAL EDUCATION TIME:- 9.00A.M**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, CHUNGI NO.6, MULTAN.** |  |  |
| **19-12-2018** |  | | **(21)** | **I** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE CIVIL LINES, MULTAN.** |  |  |
| **19-12-2018** |  | | **(44)** | **I** |

**Submitted to the Director, Social Sciences, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:-GEOGRAPHY.(LAB. WORK & FIELD WORK.) TIME:- Morning=9.00A.M**. **Evening=1.00P.M.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT, COLLEGE, BUREWALA.** |  |  |
| **27-12-18(Morning)** |  | | **(29)** | **I** |
| **28-12-18(Morning)** |  |  |
| **PRACTICAL CENTRE:-** | | GOVT, COLLEGE, SAHIWAL. |  |  |
| **27-12-18(Morning)** |  | | **(27)** | **I** |
| **28-12-18(Morning)** |  |  |
| **PRACTICAL CENTRE:-** | | GOVT, COLLEGE FOR WOMEN, SHAH RUKN-E-ALAM,MULTAN. |  |  |
| **27-12-18(Morning)** |  | | **(23)** | **I** |
| **28-12-18(Morning)** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | GOVT, COLLEGE CIVIL LINES, MULTAN. |  |  |
| **27-12-18(Morning)** |  | | **(31)** | **I** |
| **28-12-18(Morning)** |  |  |
| **27-12-18(Evening)** | **(31)** | **II** |
| **28-12-18(Evening)** |  |  |

**Submitted to the HOD, Department of Geography, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- L I B R A R Y S C I E NC E TIME:- 9.00A.M**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE CIVIL LINES, MULTAN.** |  |  |
| **21-12-2018** |  | | **(10)** | **I** |
| **22-12-2018** |  |  |

**Submitted to the Director, Social Sciences, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- PSYCHOLOGY. TIME:- 9.00A.M**.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | | **CAST COLLEGE, SAHIWAL.** | | **Total** | **Group** |
| **29-12-2018** | |  | | | **(29)** | **I** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN E ALAM, MULTAN.** | |  |  |
| **29-12-2018** | |  | | | **(40)** | **I** |
| **PRACTICAL CENTRE:-** | | | | **GOVT.COLLEGE CIVIL LINES, MULTAN.** |  |  |
| **29-12-2018** |  | | | | **(11)** | **I** |

**Submitted to the Chairperson, Department of Applied Psychology, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDINZAKARIYAUNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- S O C I A L W O R K. TIME:- 9.00A.M**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **DEPARTMENT OF SOCIOLOGY, B.Z.UNIVERSITY, MULTAN.** |  |  |
| **20-12-2018** |  | | **(1)** | **I** |

**Submitted to the Director, Social Sciences, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:-COMPUTER STUDIES.TIME:-Morning=9.00A.M Evening=2.00P.M**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | | **GOVT. COLLEGE FOR WOMEN, BUREWALA.** | **Total** | **Group** |
| **07-12-18(Morning)** |  | | | **(20)** | **III** |
| **07-12-18(Evening)** | **(20)** | **IV** |
| **08-12-18(Morning)** | **(20)** | **V** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, BUREWALA.** | |  |  |
| **07-12-18(Morning)** |  | | | **(26)** | **III** |
| **07-12-18(Evening)** | **(26)** | **IV** |
| **08-12-18(Morning)** | **(26)** | **V** |
| **08-12-18(Evening)** | **(26)** | **VI** |
| **PRACTICAL CENTRE:-** | | | **GOVT. CRESCENT COLLEGE FOR WOMEN, CHICHAWATNI.** |  |  |
| **06-12-18(Morning)** |  | | | **(28)** | **I** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, BLOCK NO.17, D.G.KHAN.** |  |  |
| **08-12-18(Morning)** |  | | | **(26)** | **V** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, KHANEWAL.** |  |  |
| **07-12-18(Morning)** |  | | | **(18)** | **III** |
| **07-12-18(Evening)** | **(18)** | **IV** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, LAYYAH.** |  |  |
| **07-12-18(Morning)** |  | | | **(16)** | **III** |
| **07-12-18(Evening)** | **(15)** | **IV** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, MIAN CHANNU.** |  |  |
| **06-12-18(Morning)** |  | | | **(21)** | **I** |
| **06-12-18(Evening)** | **(20)** | **II** |
| **PRACTICAL CENTRE:-** | | | **GOVT.COLLEGE, MUZAFFAR GARH.** |  |  |
| **08-12-18(Morning)** |  | | | **(17)** | **V** |
| **08-12-18(Evening)** | **(17)** | **VI** |
| **PRACTICAL CENTRE:-** | | | **GOVT. FARIDIA COLLEGE, PAKPATTAN.** |  |  |
| **06-12-18(Evening)** |  | | | **(20)** | **II** |
| **PRACTICAL CENTRE:-** | | **CAST COLLEGE, SAHIWAL.** | |  |  |
| **07-12-18(Morning)** |  | | | **(22)** | **III** |
| **07-12-18(Evening)** | **(21)** | **IV** |
| **08-12-18(Morning)** | **(21)** | **V** |
| **08-12-18(Evening)** | **(21)** | **VI** |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE FOR WOMEN, SHAH RUKN E ALAM, MULTAN.** | |  |  |
| **07-12-18(Morning)** |  | | | **(22)** | **III** |
| **07-12-18(Evening)** | **(21)** | **IV** |
| **PRACTICAL CENTRE:-** | | | **GOVT.SCIENCECOLLEGE, MULTAN.** |  |  |
| **08-12-18(Morning)** |  | | | **(22)** | **V** |
| **08-12-18(Evening)** | **(22)** | **VI** |
| **PRACTICAL CENTRE:-** | | | **GOVT. CIVIL LINES COLLEGE, MULTAN.** |  |  |
| **08-12-18(Morning)** |  | | | **(20)** | **V** |
| **08-12-18(Evening)** | **(20)** | **VI** |

**Submitted to the Chairman, Department of Computer Science, B. Z. University, Multan for the appointment of Practical Examiners please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

**NOTIFICATION NO. /C.B.**

**PRACTICAL CHART FOR B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- PHYSICS. TIME:-Morning=9.00A.M. Evening=2.00P.M.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | | | | | | | | **GOVT, COLLEGE, BUREWALA.** | | | | | | | | Total | | | | **paper** | | | |  | | |
| **11-12-18(Morning)** | | | | | |  | | | | | | | | | | | **(26)** | | | | **A,B** | | | | **I** | | |
| **12-12-18(Morning)** | | | | | |  | | | | **C,D** | | | |  | | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | **GOVT, COLLEGE, BLOCK NO.17, D.G.KHAN.** | | | | | |  | | | |  | | | |  | | |
| **11-12-18(Morning)** | | |  | | | | | | | | | | | | | | **(29)** | | | | **A,B** | | | | **I** | | |
| **12-12-18(Morning)** | | |  | | | | **C,D** | | | |  | | |
| **11-12-18(Evening)** | | | **(29)** | | | | **A,B** | | | | **II** | | |
| **12-12-18(Evening)** | | |  | | | | **C,D** | | | |  | | |
| PRACTICAL CENTRE:- | | | | | | | | | | | | | | **GOVT, COLLEGE, KHANEWAL.** | | |  | | | |  | | | |  | | |
| **11-12-18(Morning)** | | | | | | |  | | | | | | | | | | **(27)** | | | | **A,B** | | | | **I** | | |
| **12-12-18(Morning)** | | | | | | |  | | | | **C,D** | | | |  | | |
| **11-12-18(Evening)** | | | | | | | **(27)** | | | | **A,B** | | | | **II** | | |
| **12-12-18(Evening)** | | | | | | |  | | | | **C,D** | | | |  | | |
| PRACTICAL CENTRE:- | | | | | | | | | | | | | | **GOVT, COLLEGE, KOT ADDU.** | | |  | | | |  | | | |  | | |
| **11-12-18(Morning)** | | | | | | |  | | | | | | | | | | **(18)** | | | | **A,B** | | | | **I** | | |
| **12-12-18(Morning)** | | | | | | |  | | | | **C,D** | | | |  | | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | | | **GOVT.COLLEGE, LAYYAH.** | | |  | | | |  | | | |  | |
| **11-12-18(Morning)** | | | | | | | |  | | | | | | | | | | **(31)** | | | | **A,B** | | | | **I** | |
| **12-12-18(Morning)** | | | | | | | |  | | | | **C,D** | | | |  | |
| **11-12-18(Evening)** | | | | | | | | **(30)** | | | | **A,B** | | | | **II** | |
| **12-12-18(Evening)** | | | | | | | |  | | | | **C,D** | | | |  | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | | | **GOVT, COLLEGE, MIAN CHANNU.** | | |  | | | |  | | | |  | |
| **11-12-18(Morning)** | | | | | | | |  | | | | | | | | | | **(27)** | | | | **A,B** | | | | **I** | |
| **12-12-18(Morning)** | | | | | | | |  | | | | **C,D** | | | |  | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | | | | **GOVT, COLLEGE, MUZAFFAR GARH.** | |  | | | |  | | | | |  |
| **11-12-18(Morning)** | | | | | | | |  | | | | | | | | | | **(21)** | | | | **A,B** | | | | | **I** |
| **12-12-18(Morning)** | | | | | | | |  | | | | **C,D** | | | | |  |
| **11-12-18(Evening)** | | | | | | | | **(20)** | | | | **A,B** | | | | | **II** |
| **12-12-18(Evening)** | | | | | | | |  | | | | **C,D** | | | | |  |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | | | **GOVT, FARIDIA COLLEGE, PAKPATTAN.** | | |  | | | |  | | | |  | |
| **11-12-18(Morning)** | | | | | | | |  | | | | | | | | | | **(23)** | | | | **A,B** | | | | **I** | |
| **12-12-18(Morning)** | | | | | | | |  | | | | **C,D** | | | |  | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | **GOVT. IMAMIA COLLEGE, SAHIWAL.** | | | | | |  | | |  | | | | |  |
| **11-12-18(Morning)** | | | |  | | | | | | | | | | | | | | | **(25)** | | | **A,B** | | | | | **I** |
| **12-12-18(Morning)** | | | |  | | | **C,D** | | | | |  |
| **11-12-18(Evening)** | | | | **(25)** | | | **A,B** | | | | | **II** |
| **12-12-18(Evening)** | | | |  | | | **C,D** | | | | |  |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | | | | **GOVT. COLLEGE, SHUJABAD.** | |  | | | |  | | | | |  |
| **11-12-18(Morning)** | | | | | | | |  | | | | | | | | | | **(26)** | | | | **A,B** | | | | | **I** |
| **12-12-18(Morning)** | | | | | | | |  | | | | **C,D** | | | | |  |
| **PRACTICAL CENTRE:-** | | | | | | | | | | **GOVT, COLLEGE, TOUNSA.** | | | | | | | |  | | | |  | | | | |  |
| **11-12-18(Morning)** |  | | | | | | | | | | | | | | | | | **(20)** | | | | **A,B** | | | | | **I** |
| **12-12-18(Morning)** |  | | | | **C,D** | | | | |  |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | **GOVT, COLLEGE, VEHARI.** | | | | | | |  | | | |  | | |  | |
| **11-12-18(Morning)** | |  | | | | | | | | | | | | | | | | | **(29)** | | | | **A,B** | | | **I** | |
| **12-12-18(Morning)** | |  | | | | **C,D** | | |  | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | **GOVT. COLLEGE OF SCIENCE, MULTAN** | | | | | | |  | | | |  | | |  | |
| **11-12-18(Morning)** | | | |  | | | | | | | | | | | | | | | **(29)** | | | | **A,B** | | | **I** | |
| **12-12-18(Morning)** | | | |  | | | | **C,D** | | |  | |
| **11-12-18(Evening)** | | | | **(29)** | | | | **A,B** | | | **II** | |
| **12-12-18(Evening)** | | | |  | | | | **C,D** | | |  | |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | **GOVT. COLLEGE CIVIL LINES, MULTAN** | | | | | | |  | | | |  | | |  |
| **11-12-18(Morning)** | | | | |  | | | | | | | | | | | | | | | **(20)** | | | | **A,B** | | | **I** |
| **12-12-18(Morning)** | | | | |  | | | | **C,D** | | |  |
| **11-12-18(Evening)** | | | | | **(20)** | | | | **A,B** | | | **II** |
| **12-12-18(Evening)** | | | | |  | | | | **C,D** | | |  |
| **PRACTICAL CENTRE:-** | | | | | | | | | | | | | **GOVT. W. H. ISLAMIA COLLEGE, MULTAN** | | | | | | |  | | | |  | | |  |
| **11-12-18(Morning)** | | | | |  | | | | | | | | | | | | | | | **(22)** | | | | **A,B** | | | **I** |
| **12-12-18(Morning)** | | | | |  | | | | **C,D** | | |  |
| **11-12-18(Evening)** | | | | | **(21)** | | | | **A,B** | | | **II** |
| **12-12-18(Evening)** | | | | |  | | | | **C,D** | | |  |

**Submitted to the Chairman, Department of Physics, B. Z. University, Multan for the appointment of Practical Examiners**

**please.**

**BAHAUDDIN ZAKARIYA UNIVERSITY,MULTAN**

NOTIFICATION NO. /C.B.

**PRACTICAL CHART FOR B.A./B.SC., SUPPLEMENTARY EXAMINATION,2018.**

**SUBJECT:- ECONOMICS. TIME:-9.00A.M**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE, BUREWALA.** | **Total** | **Group** |
| **22-12-2018.** |  | | **(24)** | **III** |
| **24-12-2018.** | **(24)** | **IV** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, BLOCK 17, D. G. KHAN.** |  |  |
| **22-12-2018.** |  | | **(36)** | **III** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, KHANEWAL.** |  |  |
| **20-12-2018.** |  | | **(23)** | **I** |
| **21-12-2018.** | **(23)** | **II** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, LAYYAH.** |  |  |
| **24-12-2018.** |  | | **(23)** | **IV** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, LODHRAN.** |  |  |
| **22-12-2018.** |  | | **(29)** | **III** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, MIAN CHANNU.** |  |  |
| **22-12-2018.** |  | | **(28)** | **III** |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE,MUZAFFAR GARH.** |  |  |
| **20-12-2018.** |  | | **(20)** | **I** |
| **21-12-2018.** | **(19)** | **II** |
| **PRACTICAL CENTRE:-** | | **GOVT. FARIDIA COLLEGE, PAKPATTAN.** |  |  |
| **24-12-2018.** |  | | **(27)** | **IV** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, FARID TOWN, SAHIWAL.** |  |  |
| **20-12-2018.** |  | | **(24)** | **I** |
| PRACTICAL CENTRE:- | | **GOVT. IMAMIA COLLEGE, SAHIWAL.** |  |  |
| **21-12-2018.** |  | | **(32)** | **II** |
| **22-12-2018.** | **(31)** | **III** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE, SHUJABAD.** |  |  |
| **24-12-2018.** |  | | **(23)** | **IV** |
| **PRACTICAL CENTRE:-** | | **GOVT.COLLEGE FOR WOMEN, SHAH RUKN E ALAM, MULTAN.** |  |  |
| **20-12-2018.** |  | | **(21)** | **I** |
| **21-12-2018.** | **(21)** | **II** |
| **22-12-2018.** | **(20)** | **III** |
| **PRACTICAL CENTRE:-** | | **GOVT. COLLEGE OF SCIENCE, MULTAN.** |  |  |
| **20-12-2018.** |  | | **(25)** | **I** |
| **21-12-2018.** | **(25)** | **II** |
| **22-12-2018.** | **(25)** | **III** |
| **24-12-2018.** | **(25)** | **IV** |

**Submitted to the Director, School of Economics, B. Z. University, Multan for the appointment of Practical Examiners please.**