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**Note:** Separate sheet may be used for additional profile viz training courses, employment record, research papers and publications etc.

Dated: \_\_\_\_\_

## **POSTAL ADDRESS**

Please fill in the following Postal Address slips in capital letters. All communications from the Commission shall be sent to the candidate on this address.

Any change of address should be communicated to the Secretary AJK Public Service Commission K-Block District Headquarter, old Secretariat Muzaffarabad immediately.

	Permanent Address						
Name							
Address							
	Current Address						
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## Chalan Form Chalan Form Chalan Form Chalan Form

Applicant's Signature	Date Date	Address Address	me	(Organs of State, Exam. Fee realized by AJK Public Service Commission)" by A		Post Applied for Post Total Fee for Rsonly	AJK Bank / State Bank / National Bank AJF of Pakistan
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## **DEPARTMENTAL PERMISSION CERTIFICATE**

TO BE SUBMITTED BY THE CANDIDATES WHO ARE IN GOVT./SEMI GOVT. SERVICE WITH THE APPLICATION FORM DULY COMPLETED FAILING WHICH THE APPLICATION SHALL BE LIABLE TO REJECTION.

1. The following particulars should be	filled in by the candidate:-
a) Name	
b) Father's Name	
c) Post held presently	
d) Office/Department	
e) Post applied for	
f) Commission's Advertisement No	Date
	Signature of the Candidate
<ol> <li>(This portion should be filled in com</li> <li>a) He/She has been employed in this De</li> </ol>	ppletely by the Department/Office) epartment/Office as
	Since
	temporary, adhoc capacity or contract basis.
c) The candidate's domicile as accepted	by this Department/Office and recorded in
	partment which may render him ineligible for service is satisfactory and no departmental
	(Signature)Appointing Authority
	Stamp:
<ul> <li>spaces meant to be filled in by the Dep</li> <li>If a departmental candidate/employee parent Department of that candidate signs.</li> </ul>	ermission should please ensure that all the blank partment are accurately filled in.  is selected / nominated by the Commission, the hall be bound to relieve him/her to enable him/her een recommended by the Commission.
Counter signed by Secretary of the Depart	ment.
Signature	

Stamp: \_ \_ \_ \_ \_