**UNIVERSITY OF THE PUNJAB**

Photograph

Passport Size

**APPLICATION FOR ADMISSION**

**B.Sc. (Hons)/BS / BBIT / B.Com / BBA / LLB (5 years) /**

**MA / M.Sc/ MPA / MBA /M.Com/**

**MIM / MIOM / MBSM / LLB (3 years)**

***Morning & Self-Supporting (Afternoon/Replica/Evening) Programs***

**Academic year: 2017-18**

**FOR OFFICE USE ONLY**

|  |  |
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| **Application Form No.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Date of Receipt** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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|  | **IMPORTANT INSTRUCTIONS:** *(Please read the Instructions carefully)* |
|  |  |
| 1. | Incomplete application shall not be entertained. |
| 2. | See department’s prospectus to choose program(s) and its eligibility. |
| 3. | Against each program there are choices of session. |
| 4. | You can tick more than one session, if that program is being offered in that session. Use another admission form for different program. |
| 5. | See prospectus for the categories of seats and session for each selected program. |
| 6. | Fill additional form for sports seats/reserved seats categories along with the existing admission form. |
| 7. | The application forms for sports seats/reserved seats categories are available at the Institute/Department/College/Centre. |

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| **Institute/College/Department/Centre** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **Program** | **Session** | | |
| **Morning** | **Replica** | **Evening** |
|  |  |  |  |

**PERSONAL BIO-DATA:**

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| **3.**   1. **NAME:**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  1. **FATHER’S NAME:**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1. **FATHER’S OCCUPATION:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4. FATHER’S**  **MONTHLY INCOME:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **5. FATHER’S NIC:** |  |  |  |  |  | **–** |  |  |  |  |  |  |  | **–** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1. **GENDER:** | M | F | **7. DATE OF BIRTH:** (dd/mm/yyyy) |  |  | / |  |  | / |  |  |  |  | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1. **Marital Status:** | Married | Unmarried |  |  |  |  |  |  |  |  |  |  |  |  1. **PERMANENT ADDRESS:**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  1. **MAILING ADDRESS:** *(If different than above)*  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1. **TELEPHONE:**   with area code |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. **MOB.:** |  |  |  |  | **-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **13. NATIONALITY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **14.NIC:** |  |  |  |  |  | **–** |  |  |  |  |  |  |  | **–** |  |  |  |  |  | | --- | --- | --- | | **15. RELIGION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **16. DOMICILE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | **17. E-MAIL:** (In block letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **18. BLOOD GROUP:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |   **10.**  **9.** |

###### 19. IF FATHER DECEASED, NAME AND ADDRESS OF GUARDIAN WITH RELATIONSHIP:

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**20. Registration Number:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Board:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **University:** |  |  |  |  |  |  |  |  |  |  |  |  |

**21. ACADEMIC RECORD:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **Year** | **Examining Body\*** | **Roll. #** | **Annual/**  **Suppl.** | **GPA/Marks** | | **Division** | **Subjects** |
| **Total** | **Obtained** |
| **Matric/O level** |  |  |  |  |  |  |  |  |
| **FA/FSc/A level or Equivalent** |  |  |  |  |  |  |  |  |
| **BA/BSc/BBA or Equivalent** |  |  |  |  |  |  |  |  |
| **BS(CS) BS(IT)/LLB/LLM/M.A/M.Sc./PGD** |  |  |  |  |  |  |  |  |
| **Diploma (DAE)** |  |  |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |  |  |
| **NAT/Entry Test** |  |  |  |  |  |  | *Tick if applicable*  **Hafiz-e-Quran** | |

*\*Board/University/College/School*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Have you ever been removed or expelled from any Institution, if yes, give details.** | **Yes** |  |  | | | |
| **No** |  |
| **Have you ever been convicted, if yes, give details.** | **Yes** |  |  | | | |
| **No** |  |
| **Were you ever admitted in any Department of Punjab University, if yes, give details.** | **Yes** |  | **Department** |  | **Program** |  |
| **No** |  | **Session** |  | **Roll No.** |  |
| **Are You employed? If yes, give details.** | **Yes** |  | **Designation** |  | | |
| **No** |  | **Organization** |  | | |

**INSTRUCTION FOR APPLICANTS**

1. ALL ENTRIES IN THE FORM MUST BE MADE IN BLOCK LETTERS BY THE CANDIDATE **IN HIS/HER OWN HANDWRITING**
2. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED
3. EACH PART/COLUMN OF THE APPLICATION IS TO BE FILLED, IF ANY PART/COLUMN IS NOT APPLICABLE, WRITE “N/A” AGAINST IT.
4. ANY CANDIDATE FOUND TO HAVE MADE FALSE OR INCORRECT STATEMENT IN THIS FORM IS LIABLE TO EXPULSION
5. COPIES OF ALL RELEVANT DOCUMENTS MUST BE ATTACHED WITH THE APPLICATION FORM.
6. No benefit would be given for any document not attached with the application or produced after the closing date.
7. Unattested Copies of the Documents are admissible.
8. Applicants shall submit original documents to the Institution at the time of admission (The original documents will be detained by department for the required time).
9. The filled-in complete Application Form shall be deposited in the concerned Department, or sent through Registered Post/ Courier Service. The Application Form must reach the Department by the last date given in Admission Notice advertised in the Newspaper & given on the University website.
10. **CHECK LIST**: Please Check; have you attached the following documents with the Application Form?

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.#** | **DESCRIPTION** | **Yes** | **No** |
| 1. | A certificate of good moral character. |  |  |
| 2. | An Original Migration Certificate if applicable. |  |  |
| 3. | Copies of the Examination Passed mentioned at Sr. No.21 |  |  |
| 4. | NOC from the employer (for employees only). |  |  |
| 5. | A recent passport-size photograph. |  |  |
| 6. | A Copy of CNIC or Domicile of Applicant. |  |  |
| 7. | A Copy of CNIC of Applicant’s Father / Guardian. |  |  |
| 8. | Hafiz-e-Quraan Certificate. If applicable. |  |  |
| 9. | Any Other Please Specify. (                                               ) |  |  |

**UNDERTAKING**

1. **SOLEMNLY DECLARE THAT:**
2. I have neither joined nor shall join any other Institute during the course of my studies at the university.
3. I am not in service /am in service (score out which does not apply). (If in service, a letter of permission from the employer is enclosed)
4. I am not suffering from any infection disease.
5. I have not yet attained the age of twenty four/twenty-six years (whichever is applicable).
6. The entries made in this form are correct.

SIGNATURE OF THE APPLICANT

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **UNDERTAKE TO:**
2. Abide by the Statues, Regulations (including the code of honour of Students, of University Calendar 1990 Vol. I) And Rules etc., framed by the University or the College/Institute/Department from time to time and shall be liable to any penalty including rustication / expulsion, in case of violation on my part;
3. Show good behavior;
4. Devote whole-heartedly to my studies and maintain the dignity and prestige of the University both in and outside the Campuses;
5. Pay in time all dues and fines if any;
6. That I undertake not to "indulge In politics". In case I violate this undertaking and "indulge in politics", I shall be liable to expulsion from the College / Institute / Department without any notice under the order of the Vice Chancellor, which order shall be final and can be questioned only before the Supreme Court of Pakistan vide judgment / order of the Supreme Court of Pakistan dated 1-7-1992.
7. I am joining this class with the express consent of my father / guardian, who agrees to be responsible for my good conduct and has appended his signature below in token thereof.
8. I accept as binding on me, as long as I am a student, all Rules and Regulations in force at the time of joining and which might be framed/ amended subsequently.
9. I accept as a condition of my admission that the authority of the University can decide that it is in the interest of the student to withdraw his name from the rolls, If In the opinion of the Vice-Chancellor/Principal/Chairman of the Department / Director of the Institute, his stay is not conducive to the welfare, either of himself or others in the College / Department / Institute. If the undersigned (student) fail to withdraw the name immediately, after being called upon to do so, it may be struck off the rolls of the College / Department / Institute without any further notice to me.
10. I am at present staying with my parents / guardian / relative/ in a recognized hostel / private lodging at the following address,

and shall notify the new address, if there is any change.

1. I undertake to take examination unconditionally every year as scheduled subject to any change whatsoever notified by the University.
2. I HAVE READ THE RELEVANT RULES AND REGULATIONS CONCERNING ADMISSION BEFORE SIGNING THIS APPLICATION.

SIGNATURE OF FATHER/GUARDIAN SIGNATURE OF THE APPLICANT

Attach attested photocopy of national

Identity card of Father / Guardian

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Acknowledgement Receipt**

**Admission Form No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of applicant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Son/Daughter of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Receipt:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Checked and Received by (Signature):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**UNIVERSITY OF THE PUNJAB**

**APPLICATION FOR RESERVED SEATS 2017-18**

**B.Sc.(Hons.)BS/MA/M.Sc or Equivalent Programs**

**Academic Year: 2017-18**

**Program:**

2 Photographs

Passport Size

|  |  |
| --- | --- |
| **BS or Equivalent** | **MA/ M.Sc. or Equivalent** |

***Reserve seat for applying:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***(Use separate application for each department applied for)***

***Department /Center/Institute/College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***(in Block letters)***

***N.I.Card No.***

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***Father’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***(in Block letters)***

***Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Phone Number (Res.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

|  |  |  |  |  |
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| **Examination Passed** | **School/College/ University** | **Year** | **Roll No.** | **Division/**  **Grade** |
| **SSC (Matric) or Equivalent** |  |  |  |  |
| **F.A./F.Sc or Equivalent** |  |  |  |  |
| **B.A./B.Sc or Equivalent** |  |  |  |  |

**Undertaking:**

**I undertake to abide by the University Department/Institute/College/Center rules & regulations admissible from time to time. I shall not participate for any other Department/Unit, Organization during my stay in Punjab University.**

**Signature of Father/Guardian Signature of Applicant**

**Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: Fill up the Regular Merit Admission Form as well along with this form.**