



SSC (10th)

* FORM NO _____

* ROLL NO. _____

YEAR SESSION Annual Supply

01. GROUP 1 SCIENCE 2 HUMANITIES
 02. STATE WHETHER 1 REGULAR 2 PRIVATE
 03. DISTRICT/AGENCY _____
 04. INSTITUTION (Where Studying/Studied) _____ CODE* _____
 05. PROPOSED CENTRE _____ CODE* _____

(To be written by the candidate)

06. SEX 1 MALE 2 FEMALE07. CANDIDATE'S NAME _____
(Must be in Block letters)08. FATHER'S NAME _____
(Must be in Block letters)09. ENROLMENT NO.

If migrated, name of the Institution migrated from _____ (Attach Migration Certificate)

10. DATE OF BIRTH (In words) _____ (In Figure) DAY MONTH YEAR 11. MARK OF IDENTIFICATION _____ 12. INTERNAL GRADE 13. RELIGION 1 MUSLIM 2 NON MUSLIM14. NATIONALITY 1 PAKISTANI 2 NON PAKISTANI15. MEDIUM OF EXAMINATION 1 ENGLISH 2 URDU

16. STATE WHETHER APPEARING:

 1 FIRST TIME (FRESH) 2 FOR IMPROVING MARKS 3 ADDITIONAL SUBJECTS 4 AFTER COMPLETE FAILURE 5 AS COMPARTMENT CASE 7 AFTER PASSING PROF./H. PROFICIENCY 9 IMPROVEMENT IN ONE OR TWO SUBJECTS17. PREVIOUS ROLL NO. Year Session A S OTHER BOARD _____

18. POSTAL ADDRESS: _____

Contact No. _____

19. PERMANENT HOME ADDRESS: _____

(Care of address not applicable)

20. SUBJECTS TAKEN (Please refer to subjects code list at Page-2. Mention only the subjects, the candidate is to appear in. Also tick the appropriate version, i.e. (E) for ENGLISH Medium and (U) for URDU Medium).

Permission Letter No. _____ Date _____
for Geography of Pakistan in lieu of Urdu (Comp)

S.No	SUBJECTS	VERSION	CODES	
			9 th	10 th
1	English	E		
2	Urdu	U		
3	Islamiyat/Ethics(Non Muslims)	E U		
4	Pakistan Studies	E U		
5	Mathematics	E U		
6		E U		
7		E U		
8		E U		

RECENT
PHOTOGRAPH FACE SIDE
ATTESTED

RECENT
PHOTOGRAPH BACK SIDE
ATTESTED

21. I solemnly declare that I have read and completely understood all the instructions given overleaf and these have been followed while filling the admission form. I further declare that all the entries in the admission form are correct to the best of my knowledge and belief and nothing has been concealed. I shall abide by the rules/regulations made and notified by the board from time to time and I shall be responsible for the consequences in case of any incorrect/incomplete information furnished by me in this form.

FATHER'S / GUARDIAN SIGNATURE _____ SIGNATURE OF THE CANDIDATE _____

CNIC No. - -

Admission Fee deposited RS. _____ in NBP _____ Receipt No. _____ Dated _____

Name _____ Signature _____

Office Seal

Principal/Headmaster/Headmistress/Head of Department/Commanding Officer Dated _____

FOR OFFICE USE ONLY

Verified Rs.	ENTRIES & RESULT CHECKED	CHECKED & FOUND CORRECT	HE/SHE IS ELIGIBLE	ALLOWED
Vide S.C Book No.....				
Page S.No.....				
Date Verif: Clerk	DEALING ASSTT:	ASSTT: INCHARGE	SUPDTT:	A.C.E

IMPORTANT INSTRUCTIONS

1. Both admission form and fee must reach the Board office before/on the closing date prescribed.
2. Attested copies of the following documents must be attached with the Admission form
 - i. Two passport size recent photographs **WHITE BACKGROUND** for all candidates. (do not use Stapler)
 - ii. One copy of NIC of Father/Guardian.
 - iii. DMC of Previous SSC Exam.
 - iv. Migration Certificate/NOC in case of candidates from other Boards.
3. Attestation of private candidates will be done by the Principal/Headmaster/Headmistress of the school which he/she last attended. However in case of Primary & Middle School. The attestation should be done by the Headmaster/Headmistress of the High School, falling within 5 KM radius of the School concerned and should be countersigned by DEO/AEO.
4. The candidate should be a permanent resident of the area falling under the jurisdiction of the BISE Kohat or his parents/Guardian if serving, there in.
5. Candidate who himself/herself or his/her father/Guardian is in Govt. Service at a place, which falls under the jurisdiction of the BISE Kohat is eligible to appear as private candidate however he/she has to produce a certificate to this effect from the Head of Department.
7. Candidate who after qualifying in any Oriental Language Examination has also passed in the subject of English only, will be exempted from appearing in that language. For example if a candidate has qualified in Adeeb/Adeeb Alim/Adeeb Fazil is exempted from appearing in URDU. However he has to appear in all other subjects.
8. Roll Numbers to candidates are provisionally allotted. In case of any false statement or wrong entries found at later stage, the roll number or the entire examination of the candidate will be cancelled.
9. Private candidate should not offer subjects in which practical examination is involved **except** Computer Science.
10. Practical Examination will be taken in the subjects of Physics, Chemistry, Biology, Library Science, Psychology, Computer Science, Health and Physical Education, Outlines of Home Economics.
11. Notification regarding fee structure and other details will be available at Board's Office, Camp Offices and National Bank of Pakistan Branches within the jurisdiction of Board.
12. A candidate appearing for Improvement of Division will necessarily have to opt for those paper(s) in which he/she had earlier been granted benefit of grace marks or aggregate along with other subject as permissible under the rule.
13. Candidates of class 10, migrated from other provincial BISE's are bound to take practical examination in respective subjects/papers of class 9 along with class 10 as well.
14. Never fill up the blanks marked with "*" Symbol.
15. Write Name and Father Name in Block letters, such as **MUZAMMIL SALMAN S/O FIRDOS KHATTAK**
16. Cancellation of Result will be allowed within 10 days after result declaration.
17. Use of Mobile phone in the examination is strictly prohibited.

SUBJECT	Code	
	9 th	10 th
English	1	2
History of Indo-Pak	3	4
Urdu	5	6
Pakistani Culture	7	8
Islamiyat (Comp)	9	10
Clothing & Textile	11	12
Pakistan Studies	13	14
General Science	15	16
Child Development & Family Living	17	18
Islamic History	19	20
Economics	21	22
Geography	23	24
Geometrical & Technical Drawing	25	26
Civics	27	28
Art & Model Drawing	29	30
Mathematics	31	32
Food & Nutrition	33	34
Element of Home Economics	35	36
Ethics (For Non Muslims)	37	--
Islamic Studies	39	40
Physical Education	41	42
Physiology & Hygiene	43	44
Electricity & Wiring	45	46
Management for Better Home	47	48
House Hold Accounts & Related Problems	49	50
Plumbing	51	52
Arabic	55	56
Pashto	57	58
English Literature	59	60
Urdu Literature	63	64
Persian	65	66
Physics	71	72
Chemistry	73	74
Biology	75	76
Computer Science	77	78
Computer Science (For Deaf)	81	82
Wood Work	83	84
Related Art	85	86
Environmental Studies	87	88