



TICK MARK

PART- I OR PART- II

* FORM NO _____

ROLL NO. _____

YEAR SESSION Annual Supply

01. STATE WHETHER APPEARING

- ☐ 1 FIRST TIME (FRESH) ☐ 2 FOR IMPROVING MARKS ☐ 3 IN ADDITIONAL SUBJECT(S)
☐ 4 AFTER COMPLETE FAILURE ☐ 5 RE-APPEAR (Compartment Case) ☐ 7 AFTER PASSING ADEEB ALIM/FAZIL

02. STATE WHETHER

- ☐ 1 REGULAR ☐ 2 PRIVATE

03. GROUP: ☐ 1 PRE-MEDICAL ☐ 2 PRE-ENGINEERING ☐ 3 GENERAL SCIENCE ☐ 4 HUMANITIES ☐ 5 THEOLOGY

04. DISTRICT/AGENCY _____

05. INSTITUTION (Where Studying/Studied) _____ CODE* _____

06. PROPOSED CENTRE _____ CODE* _____

07. SEX ☐ 1 MALE ☐ 2 FEMALE

08. CANDIDATE'S NAME _____

(Must be in Capital letters)

09. FATHER'S NAME _____

(Must be in Capital letters)

10. REGISTRATION NO.

If migrated, name of the Institution migrated from _____ (Attach Migration Certificate)

11. DATE OF BIRTH (In words) _____ (In Figure) DAY MONTH YEAR

(According to SSC Certificate)

12. MARK OF IDENTIFICATION _____

13. RELIGION ☐ 1 MUSLIM ☐ 2 NON MUSLIM14. NATIONALITY ☐ 1 PAKISTANI ☐ 2 NON PAKISTANI

15. POSTAL ADDRESS: _____

Contact No. _____

16. PERMANENT HOME ADDRESS: _____

(Care of address not applicable)

17. SUBJECT OFFERED (Please refer to subjects code list at page-2. Mention only the subject, the candidate is to appear in)

S.No	Subjects Part-I	Code	S.No	Subjects Part-II	Code
1	English (Compulsory)		1	English (Compulsory)	
2	Urdu (Compulsory)		2	Urdu (Compulsory)	
3	Islamic Education/ Ethics for (Non Muslims)		3	Pakistan Studies	
4			4		
5			5		
6			6		

RECENT
PHOTOGRAPH
FACE SIDE ATTESTEDRECENT
PHOTOGRAPH
BACK SIDE ATTESTED18. Intermediate Previous Roll No. Year Session A S OTHER BOARD _____19. SSC ROLL NO YEAR SESSION A S Board if other than Kohat _____

20. I solemnly declare that all the entries in the admission form are correct to the best of my knowledge and belief and nothing has been concealed. I shall abide by the rules/regulations made and notified by the board from time to time and I shall be responsible for the consequences in case of any incorrect/incomplete information furnished by me in this form.

FATHER'S / GUARDIAN SIGNATURE _____ SIGNATURE OF THE CANDIDATE _____

Admission Fee deposited RS. _____ in NBP _____ Receipt No. _____ Dated _____

Name _____ Signature _____

Office Seal

Principal/Headmaster/Headmistress/Head of Department/Commanding Officer Dated _____

FOR OFFICE USE ONLY

DEALING CLERK	OFFICE ASSISTANT	SUPERINTENDENT	ACE (CONDUCT)	REMARKS

IMPORTANT INSTRUCTIONS

- Both admission form and fee must reach the Board office before/on the closing date prescribed.
- Attested copies of the following documents must be attached with the Admission form
 - NIC/Domicile/Affidavit for private (fresh) candidates of Part-I.
 - Three passport size recent photographs for male/female candidates with **white background**.
 - DMC of Previous SSC/HSSC.
 - Migration Certificate/NOC in case of migration from other Board/Institution.
- Private candidates must attest their admission forms from the Principal/Headmaster/ Headmistress of the institution last attended or falling within 5 KM radius of the College/ School concerned under the jurisdiction of BISE Kohat.
- The candidate should be a permanent resident of the area falling under the jurisdiction of the BISE Kohat or his parents/Guardian if serving, there in.
- Candidate is eligible to appear in Intermediate Part-I Examination, if he has passed SSC Examination or an Examination recognized as equivalent thereto.
- Late College students must get their forms and photographs attested by the Principal of the college last attended.
- Candidate who himself/herself or his/her father/Guardian is in Govt. Service at a place, which falls under the jurisdiction of the BISE Kohat, is eligible to appear as a private candidate, however he/she has to produce a certificate to this effect from the head of Department.
- Private candidate should not offer subjects in which practical examination is involved **except** Computer Science.
- Practical Examination will be taken in the subjects of Physics, Chemistry, Biology, Library Science, Psychology, Computer Science, Health and Physical Education, Outline of Home and Economics.
- Notification regarding fee structure and other details available at Board's Office, Camp Offices and National Bank of Pakistan Branches within the jurisdiction of Board.
- A candidate appearing for Improvement of Division will necessarily have to opt for those paper(s) in which he/she had earlier been granted benefit of grace marks or aggregate along with other subject as permissible under the rule.
- Candidates of Part-II, migrated from other provincial BISE's are bound to take practical examination in respective subjects/papers of Part-I along with Part-II as well.
- Never fill up the blanks marked with '*' Symbol.
- Write name and father name in Block letters, such as
MALIK MUZAMMIL SALMAN S/O FIRDOS KHATTAK
- Cancellation of Result will be allowed within 10 days after result declaration.
- Use of Mobile Phone in the Examination Hall is strictly prohibited.

Subject Part-I	Code
English	01
Urdu (Easy)	03
Urdu	05
Pakistani Culture	07
Islamic Education	09
Ethics	37
Civics (For Non Muslim)	12
General History	17
Islamic History	19
Economics	21
Geography	23
Psychology	25
Civics	27
Statistics	29
Mathematics	31
Philosophy	33
Outline of Home Economics	35
Islamic Studies	39
Health & Physical Education	41
Education	43
Library Science	47
Islamic Culture	49
Arabic	55
Pashto	57
English (Adv)	59
Urdu (Adv)	63
Persian	65
Physics	71
Chemistry	73
Botany	75
Computer Science	77
Archaeology	79
Culture System of Islam	81
Fiqh Usool-e-Fiqah	83
Subject Part-II	Code
English	02
Urdu (Easy)	04
Urdu	06
Pakistani Culture	08
Civics (For Non Muslim)	12
Pakistan Studies	13
General History	18
Islamic History	20
Economics	22
Geography	24
Psychology	26
Civics	28
Statistics	30
Mathematics	32
Philosophy	34
Outline of Home Economics	36
Islamic Studies	40
Health & Physical Education	42
Education	44
Library Science	48
Islamic Culture	50
Arabic	56
Pashto	58
English (Adv)	60
Urdu (Adv)	64
Persian	66
Physics	72
Chemistry	74
Botany	76
Computer Science	78
Archaeology	80
Culture System of Islam	82