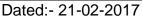
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### **BOARD OF INTERMEDIATE & SECONDARY EDUCATION LARKANA, SINDH**

NO.BISE/SSC(C)/LRK/-27





## TIME TABLE FOR SSC PART-I&II ANNUAL EXAMINATION, 2017

It is notified for the general information of all concerned that the Secondary School Certificate Part-I & II (Class-IX&X) Annual Examination, 2017 is scheduled to be held with effect from per following schedule / time table.

DATE & DAY	MORNING SESSION FROM 09:00 A.M TO 12:00 NOON	EVENING SESSION FROM 02:00 P.M TO 05:00 P.M	
<u>28-03-2017</u> Tuesday	Sindhi Compulsory     Urdu-l Compulsory	Geography of Pa <mark>kis</mark> tan-I     (for foreigners)	
29-03-2017 Wednesday	1.Urdu Salis     2.Urdu-II Compulsory     3. Asan Sindhi	Geography of Pakistan-II     (for foreigners)	
30-03-2017 Thursday	Pakistan Studies	NIL	
31-03-2017 Friday	Islamiat     Akhlaqiat (Ethics) (for non-Muslims)     Hadith & Fiqh (for Dars-e-Nizami group)	Geography     Clothing & Textile (for girls only)     Commercial Geography	
01-04-2017 Saturday	1. English-l	<ol> <li>Arabic</li> <li>Persian</li> <li>Food &amp; Nutrition (For girls only)</li> <li>Physiology and Hygiene</li> <li>Seerat-e-Rasool (S.A.W.W)         <ul> <li>(for Dars-e-Nizami Group)</li> </ul> </li> </ol>	
02-04-2017 Sunday	HOLII	DAY	
03-04-2017 Monday	Elective Math (for Science group only)     History of Indo-Pakistan     Civics	Child Development & Family Living     Art & Model Drawing     House Hold Account (For Girls only)	
04-04-2017 Tuesday	NIL	NIL	
05-04-2017 Wednesday	Chemistry     General Science (for the General Group)	Nil	
06-04-2017 Thursday	1. English-II	NIL	
07-04-2017 Friday	Biology     Computer Science     General Math (for general group)	NIL	
08-04-2017 Saturday	Physics     Islamic History     Islamic Studies     Al-Quran (for Dars-e-Nizami Group)	1. Economics	

Cont...../2

#### **Instructions:**

- 1. The Candidates must reach at the place of Examination Centre at least half an hour before the time fixed for each paper.
- The Candidates should bring their original Admission Slips and Enrollment Cards. No candidate will be allowed in Examination Centre without admission Slip and enrollment card.
- 3. The Candidates must bring their own ink, pencil, sharpener, eraser & foot scale.
- 4. Mobile Phones are not allowed at Examination Centre.
- 5. Practicals will be conducted with effect from 13th March, 2017.

# --SD-FAKHURUDDIN AHMED BABAR ABRO CONTROLLER OF EXAMINATIONS

#### Copy for information to:

- The Principal Secretary to the Chief Minister Sindh/Controlling Authority Sindh Boards of Education, Chief Minister's House Karachi
- 2. The Secretary (Boards & Universities) to the Chief Minister Sindh, Chief Minister's House, Karachi.
- 3. The Secretary to Government of Sindh, for Education & Literacy Department, Govt. of Sindh, Karachi.
- 4. The Commissioner Larkana Division, Larkana and Hyderabad.
- 5. The Deputy Inspector General of Police, Larkana Division Larkana and Hyderabad.
- 6. The Deputy Commissioner Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 7. The Superintendent of Police District: Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 8. The Regional Director Colleges Larkana Region Larkana and Hyderabad.
- 9. The Director Schools Larkana Division Larkana and Hyderabad.
- 10. The Deputy Secretary (Boards), Chief Minister's House Karachi.
- 11. The District Officers (Education) Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 12. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, BIE & BSE Karachi.
- 13. The District Information Officer, District Larkana with a request to kindly publish the above notification in the main newspapers.
- 14. The Station Director Pakistan Broadcasting Corporation Larkana and Khairpur with a request to give this notification wide publicity as a news item.
- 15. All the Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE, Larkana.
- 16. All the Sectional Heads of BISE Larkana.
- 17. The Incharge officer BISE Booth Shikarpur.
- 18. The Manager HBL, Sir Shah Nawaz Bhutto Road Branch Larkana.
- 19. P.A to the Chairman, BISE Larkana.
- 20. P.A to the Secretary, BISE Larkana.
- 21. Office file.

--\$D-AHMED KHAN CHHUTO
DEPUTY CONTROLLER OF EXAMINATIONS
SSC (CONDUCT)