



**FEDERAL PUBLIC SERVICE COMMISSION  
COMPETITIVE EXAMINATION-2016  
FOR RECRUITMENT TO POSTS IN BS-17  
UNDER THE FEDERAL GOVERNMENT**

**Roll Number**

**POLITICAL SCIENCE PAPER-II**

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>
<b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b> <b>(ii) Attempt ONLY FOUR questions from PART-II by selecting ONE Question from SECTION-I and THREE Questions from SECTION-II. ALL questions carry EQUAL marks.</b> <b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b> <b>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b> <b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b> <b>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</b>		

**PART-II**  
**SECTION-I**

- Q. No. 2.** Discuss the salient features of the judicial system in France. How does it differ from that of the Britain and Pakistan? **(20)**
- Q. No. 3.** The Senate of the USA is the most powerful Upper House in the world. Can you justify this statement? Explain your answer with reference to the Upper Houses of India and Pakistan. **(20)**

**SECTION-II**

- Q. No. 4.** Discuss the features of Turkish model of democracy keeping the distinguished position of the armed forces in the Turkish politics. **(20)**
- Q. No. 5.** Explain the rise of Muslim nationalism in South Asia. What were its implications for the nationalist politics of Indian National Congress? **(20)**
- Q. No. 6.** What are the issues and problems of federation in Pakistan? Discuss with reference to the US federation. **(20)**
- Q. No. 7.** What are the political and administrative implications of the Eighteenth amendment to the 1973 Constitution of Pakistan? **(20)**
- Q. No. 8.** Write detailed notes on the following: **(10 each) (20)**
- (a)** European Union
- (b)** South Asian Association for Regional Cooperation

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