

AGA KHAN UNIVERSITY EXAMINATION BOARD

SECONDARY SCHOOL CERTIFICATE

CLASS IX EXAMINATION

MAY 2016

Islamiyat Paper I

Time: 30 minutes Marks: 20

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 20 only.
4. In each question there are four choices A, B, C, D. Choose ONE. On the answer grid black out the circle for your choice with a pencil as shown below.

Correct Way		Incorrect Ways	
1	<input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D	1	<input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D
		2	<input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D
		3	<input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D
		4	<input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D

Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1. ---إِنْ تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ^ط (Surah Anfaal, Verse 29)

What does **إِنْ تَتَّقُوا** mean in the given verse?

- A. To express faith
- B. To adopt a pious life
- C. To differentiate between right and wrong
- D. To seek forgiveness for sins

2.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا --- لَعَلَّكُمْ تُفْلِحُونَ^و (Surah Anfaal, Verse 45)

What does **فَاثْبُتُوا** mean in this verse?

- A. To stand firm
- B. To hurry
- C. To walk one step behind
- D. To walk together

3. Translation: "And when Satan made their deeds pleasing to them and said, No one can overcome you today from among the people, and indeed, I am your protector. But when the two armies sighted each other, he turned on his heels and said, Indeed, I am disassociated from you." (Surah Anfaal, Verse 48)

According to verse 48 of *Surah Anfaal*, how did Satan (*shaitan*) respond when Allah Ta'ala helped the Muslims in the battle of *Badr*?

- A. Satan (*shaitan*) stopped supporting the infidels (*kufaar*).
- B. He taught infidels (*kufaar*) how to fight.
- C. Satan (*shaitan*) told the infidels (*kufaar*) to not fight.
- D. Satan (*shaitan*) put doubts in the hearts of infidels (*kufaar*).

4. According to verse 9 of *Surah Anfaal*, when Allah Ta'ala accepted the prayer of the Prophet Muhammad (PBUH), what/ whom did Allah Ta'ala appoint to help the Muslims?

- A. Birds
- B. Jinns
- C. Angels
- D. Insects

5. وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصْدِيَةً فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ
(Surah Anfaal, Verse 35)

According to verse 35 of *Surah Anfaal*, while the Muslims prayed, how did the infidels (*kufaar*) bother them which caused the infidels (*kufaar*) to face the anger of Allah?

- A. They used to throw garbage.
- B. They used to beat them.
- C. They used to tempt them with wealth.
- D. They used to clap and whistle.

6.

أَفْضَلُ الْأَعْمَالِ لَا إِلَهَ إِلَّا اللَّهُ وَأَفْضَلُ الدُّعَاءِ الْإِسْتِغْفَارُ

What does *إِسْتِغْفَارُ* mean in the above mentioned Hadith?

- A. To ask for refuge
- B. To ask for forgiveness
- C. To ask for firm belief
- D. To ask for righteous offspring

7.

الرَّائِي وَالْمُرْتَشِي فِي النَّارِ

If there are illegal demands placed in the way of getting one's legal rights in a society, there can be no peace.

According to the given Hadith, what can be the reason of no peace?

- A. Poverty
- B. Bribing
- C. Oppressing the poor
- D. Blaming each other

8. There is a famous story of a woman who used to throw garbage on the Holy Prophet (PBUH) every day. One day, when the Prophet (PBUH) passed from there, the old woman was nowhere to be seen and garbage was not thrown. The Prophet (PBUH) wondered what could have happened and he found out that the woman was unwell. He (PBUH) went to look after her and she was shocked that I kept misbehaving with him (PBUH) and yet he came to care for me. Because of the Prophet (PBUH)'s good ethics, she embraced Islam.

إِنَّ أَكْمَلَ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا.

What lesson we can extract from this story?

- A. We should not throw garbage on others.
B. We should not scold others.
C. We should let go of grievances.
D. We should not walk on the same path every day.
9. Which of the following is the meaning of *Hadith-e-Taqreeri*?
- A. To deliver through a speech
B. To show something in writing
C. To stay quiet
D. To show through action

10.

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ.

In the given Hadith, what important point is drawn about our social life?

- A. We should safeguard the Qur'an.
B. We should promote the teaching and learning of Qur'an.
C. We should hold Qur'an in high regard.
D. We should print Qur'an as much as possible.
11. The point of superiority due to which Allah Ta'ala told the angels to bow down in front of Adam (AS) was
- A. submission.
B. purification.
C. knowledge.
D. piety.
12. After the passing away of the Holy Prophet (PBUH), Hazrat Abu Bakar (RA) fought against those who
- A. refused to pay *zakat*.
B. did not go for *jihad*.
C. stole from *bait-ul-mal*.
D. did not help the companions of the Holy Prophet (PBUH) through *zakat*.

13. All of the following are beneficiaries of *zakat* EXCEPT
- A. workers of *bait-ul-mal*.
 - B. poor.
 - C. parents.
 - D. debtors.
14. Some war prisoners taken in the Battle of Badar were not able to pay the fine for their freedom. What option did the Muslims offer to them in place of paying the fine?
- A. They will train Muslims in warfare.
 - B. They will teach Muslims how to read and write.
 - C. They will help Muslims to grow in trade.
 - D. They will help Muslims in agriculture.
15. What is the miracle of the Qur'an?
- A. It is in a complex language like Arabic.
 - B. It has been translated into several languages.
 - C. It was revealed in a short period of 23 years.
 - D. There is no single change in its text even after 1400 years.
16. When paying *zakat*, one should first look around in his relatives and after that one should look for those
- A. who have a greater number of dependents than others.
 - B. who stand high on the rank of faith.
 - C. whose income is less than their expenses.
 - D. who deserve but do not ask for help.
17. Which of the following scholars played a great role in the compilation of Hadith?
- A. *Imam Bukhari (RA)*
 - B. *Imam Abu Hanifa (RA)*
 - C. *Imam Ghazali (RA)*
 - D. *Imam Shaa'fi'e (RA)*
18. The branch of knowledge of religion (*ilm-e-deen*) which deals with the life, character, piety and knowledge of the narrators of Hadith, is called
- A. *Ilm-e-Fiqh*.
 - B. *Ilm-e-Riwayat*.
 - C. *Ilm-e-Rijaal*.
 - D. *Ilm-e-Darayat*.
19. *Ibn-ul-Haithim* contributed in all of the following fields EXCEPT
- A. chemistry.
 - B. botany.
 - C. mathematics.
 - D. physics.

20. In Arabic studies, the discipline that deals with the construction, pronunciation and use of words is called
- A. *Ilm-e-Balaghat.*
 - B. *Ilm-e-Tafseer.*
 - C. *Ilm-e-Imraaniyaat.*
 - D. *Ilm-e-Sarf o Nahw.*

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