

**INTERVIEW PROGRAMME FOR THE MONTH OF FEBRUARY, 2016**

**PANEL – I**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 01 | Assistant Professor Orthopedics in GKMC, Swabi. (BPS-18) | 05/2014  S.No.19 | 10 daily  08 on Friday  Total = 18 | Tanveer Musharraf |
| 15 | 16 | - | - | - | 09:00 | 03 | Assistant Professor Community Medicine in GKMC, Swabi. (BPS-18) | 05/2014  S.No.18 | 10 daily  Total = 20 | Tanveer Musharraf |
| - | - | 17 | - | - | 09:00 | 01 | Statistical Officer in Elementary & Secondary Education Deptt: (BPS-17) | 01/2015  S.No.08 | 13 in all | Muhammad Aslam Mir |
| - | - | - | 18 | 19 | 09:00 | 03 | Dental Surgeon in Health Department. (BPS-17) (Female Quota) | 05/2013 S.No.06 | 12 daily  06 on Friday  Total = 30 | Tanveer Musharraf |
| 22 | - | - | - | - |
| - | 23 | 24 | - | - | 09:00 | 02 | Office Assistant in Irrigation Department. (BPS-16) | 03/2015  S.No.28 | 10 daily  Total = 19 | Sajjad Qureshi |
| - | - | - | 25 | 26 | 09:00 | 01 | Office Assistant in Labour Department. (BPS-16) | 01/2015  S.No.65 | 10 daily  07 on Friday  Total = 17 | Alam Zeb |
| 29 | - | - | - | - | 09:00 | 01 | Office Assistant in Law Department. (BPS-16) | 02/2015  S.No.55 | 06 in all | Rizwan Ullah |

**PANEL – II**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 76 | Assistant Public Prosecutor in Directorate of Prosecution. (BPS-16) | 01/2015  S.No.58 | 10 daily  06 on Friday  Total = 506 | Rizwan Ullah |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | - | - | - | - |

***( Continued )***

**PANEL – III**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 03 | Office Assistant in Public Service Commission. (BPS-16) | 02/2015  S.No.62 | 09 daily  05 on Friday  Total = 23 | Sajjad Qureshi |
| 15 | - | - | - | - |
| - | 16 | 17 | 18 | 19 | 09:00 | 19 | Database Manager in Board of Revenue Department. (BPS-18) | 02/2015  S.No.19 | 10 daily  07 on Friday  Total = 94 | Rizwan Ullah |
| 22 | 23 | 24 | 25 | 26 |
| 29 | - | - | - | - |

**PANEL – IV**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 16 | Junior Scale Stenographer in Establishment Department. (BPS-14) | 05/2014  S.No.11 | 10 daily  06 on Friday  Total = 16 | Rizwan Ullah |
| 15 | - | - | - | - | 09:00 | 24 | Female Junior Scale Stenographer in Establishment Department. (BPS-14) | 05/2014  S.No.10 | 01 in all | Rizwan Ullah |
| 09:30 | 01 | Senior Scale Stenographer in Provincial Inspection Team. (BPS-16) | 05/2014  S.No.12 | 01 in all | Rizwan Ullah |
| 10:00 | 02 | Junior Scale Stenographer in Public Service Commission. (BPS-14) | 01/2015  S.No.81 | 07 in all | Sajjad Qureshi |
| - | 16 | - | - | - | 09:00 | 01 | Junior Scale Stenographer in Sports Department. (BPS-14) | 05/2014  S.No.53 | 01 in all | Sajjad Qureshi |
| 09:30 | 01 | Junior Scale Stenographer in Excise & Taxation Department. (BPS-14) | 02/2015  S.No.29 | 01 in all | Sajjad Qureshi |
| 10:00 | 02 | Junior Scale Stenographer in Prisons Department. (BPS-14) | 02/2015  S.No.44 | 03 in all | Rizwan Ullah |
| - | - | 17 | - | - | 09:00 | 04 | Female Junior Scale Stenographer in Police Department. (BPS-14) | 02/2015  S.No.46 | 01 in all | Rizwan Ullah |
| 09:30 | 01 | Junior Scale Stenographer in Higher Education Department. (BPS-14) | 05/2014  S.No.34 | 01 in all | Iftikhar Bangash |
| 10:00 | 02 | Junior Scale Stenographer in Board of Revenue Department. (BPS-14) | 01/2015  S.No.04 | 09 in all | Rizwan Ullah |
| - | - | - | 18 | 19 | 09:00 | 03 | Senior Scale Stenographer in the Office of Chief Conservator Forest. (BPS-16) | 01/2015  S.No.16 | 12 daily  08 on Friday  Total = 20 | Fayyaz Durrani |
| 22 | - | - | - | - | 09:00 | 01 | Junior Scale Stenographer in Agriculture Department. (BPS-14) | 01/2015  S.No.02 | 02 in all | Sajjad Qureshi |
| 09:30 | 02 | Junior Scale Stenographer in the Office of Chief Conservator Wildlife. (BPS-14) | 01/2015  S.No.14 | 09 in all | Fayyaz Durrani |
| - | 23 | - | - | - | 09:00 | 01 | Junior Scale Stenographer in Home Deptt. (BPS-14) (Earth Quake Quota) | 05/2014  S.No.36 | 02 in all | Rizwan Ullah |
| 09:30 | 02 | Junior Scale Stenographer in C&W Department. (BPS-14) | 01/2015  S.No.05 | 05 in all | Sajjad Qureshi |
| 10:30 | 02 | Junior Scale Stenographer in Irrigation Department. (BPS-14) | 02/2015  S.No.51 | 05 in all | Sajjad Qureshi |
| - | - | 24 | - | - | 09:00 | 01 | Junior Scale Stenographer in Zakat & Usher Department. (BPS-14) | 05/2015  S.No.54 | 03 in all | Amir Ilyas |
| 10:00 | 14 | Junior Scale Stenographer in Zakat & Usher Department. (BPS-14) | 01/2015  S.No.82 | 10 in all | Amir Ilyas |
| - | - | - | 25 | - | 09:00 | 02 | Junior Scale Stenographer in Population Welfare Department. (BPS-14) | 01/2015  S.No.79 | 08 in all | Sajjad Qureshi |
| - | - | - | - | 26 | 09:00 | 03 | Junior Scale Stenographer in Advocate General Office (Law Deptt:) (BPS-14) | 02/2015  S.No.56 | 10 daily  05 on Friday  Total = 15 | Rizwan Ullah |
| 29 | - | - | - | - |

**PANEL – V**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FEBRUARY, 2016** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 02 | Assistant Director / Environmental Protection Officer in EPA (Environment Department. (BPS-17) | 01/2015  S.No.09 | 10 daily  04 on Friday  Total = 14 | Fayyaz Durrani |
| 15 | 16 | 17 | 18 | 19 | 09:00 | 16 | Assistant Engineers Civil in Local Government & Rural Development Department. (BPS-17) | 01/2015  S.No.68 | 11 daily  07 on Friday  Total = 106 | Sajjad  Qureshi |
| 22 | 23 | 24 | 25 | 26 |
| 29 | - | - | - | - |