



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 435 /Cond. D.S.

**DATE SHEET FOR THE PART-I, (FIRST YEAR) M.B.A. (3 ½ YEARS PROGRAMME)**  
**ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER/DECEMBER, 2016.**

**WRITTEN EXAMINATION**  
**Time: - 02:00 p.m. to 05:00 p.m.**

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Subject</b>
<b><u>November, 2016.</u></b>		
24 <sup>th</sup> , Thursday	1	Principles of Management
28 <sup>th</sup> , Monday	2	Business Communication & Report Writing
30 <sup>th</sup> , Wednesday	3	Financial Accounting
<b><u>December, 2016.</u></b>		
03 <sup>rd</sup> , Saturday	4	Economics
06 <sup>th</sup> , Tuesday	5	Principles of Banking
08 <sup>th</sup> , Thursday	6	Principles of Marketing
14 <sup>th</sup> , Wednesday	7	Business Mathematics & Statistics
17 <sup>th</sup> , Saturday	8	Information Technology for Business Executives

**Dated: - 15-11-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations