



**PRACTICAL DATE SHEET FOR THE B.S.ED. FIRST PROFESSIONAL, 2<sup>ND</sup> ANNUAL EXAMINATION, 2015 & 1<sup>ST</sup> ANNUAL EXAMINATION, 2016 TO BE HELD IN OCTOBER, 2016.**

**PRACTICAL EXAMINATION**

**Time:- Morning. 09:00 a.m. to 12:00 noon**  
**Evening. 01:00 p.m. to 04:00 p.m.**

**Place of Examination:- Federal College of Education H-9, Islamabad.**

Date & Day <b>October, 2016.</b>	Subject	Paper	Group
19 <sup>th</sup> , Wednesday (Morning)	Physics	II	I
19 <sup>th</sup> , Wednesday (Evening)	Physics	II	II
20 <sup>th</sup> , Thursday (Morning)	Physics	II	III
20 <sup>th</sup> , Thursday (Evening)	Physics	II	IV
17 <sup>th</sup> , Monday (Morning)	Botany	II	I
17 <sup>th</sup> , Monday (Evening)	Botany	II	II
18 <sup>th</sup> , Tuesday (Morning)	Botany	II	III
20 <sup>th</sup> , Thursday (Morning)	Zoology	III	I
20 <sup>th</sup> , Thursday (Morning)	Zoology	III	II
21 <sup>st</sup> , Friday (Morning)	Zoology	III	III
19 <sup>th</sup> , Wednesday (Morning)	Chemistry	IV	I
19 <sup>th</sup> , Wednesday (Morning)	Chemistry	IV	II
24 <sup>th</sup> , Monday (Morning)	Biology	V	I
24 <sup>th</sup> , Monday (Morning)	Biology	V	II
25 <sup>th</sup> , Tuesday (Morning)	Biology	V	III
25 <sup>th</sup> , Tuesday (Morning)	Biology	V	IV

**Dated:- 30-09-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations