

AGA KHAN UNIVERSITY EXAMINATION BOARD

SECONDARY SCHOOL CERTIFICATE

CLASS X EXAMINATION





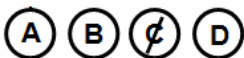
MAY 2015

Islamiyat Paper I

Time: 30 minutes Marks: 20

INSTRUCTIONS

1. Read each question carefully.
2. Answer the questions on the separate answer sheet provided. DO NOT write your answers on the question paper.
3. There are 100 answer numbers on the answer sheet. Use answer numbers 1 to 20 only.
4. In each question there are four choices A, B, C, D. Choose ONE. On the answer grid black out the circle for your choice with a pencil as shown below.

| Correct Way | | Incorrect Ways | |
|-------------|---|----------------|---|
| 1 |  | 1 |  |
| | | 2 |  |
| | | 3 |  |
| | | 4 |  |

Candidate's Signature

5. If you want to change your answer, ERASE the first answer completely with a rubber, before blacking out a new circle.
6. DO NOT write anything in the answer grid. The computer only records what is in the circles.

1.

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ
(سورة احزاب آیت 6)

Allah has very clearly stated in this verse of the Qur'an that Holy Prophet (PBUH) has more rights over the believers than their

- A. offspring
- B. wealth
- C. parents
- D. own selves

2.

وَادْكُرْ مَا يُنْعَلِي فِي بَيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ
(سورة احزاب آیت 34)

According to the above verse, in order to raise the status of Ahl-e-Bayat (family of Holy Prophet PBUH) Allah says that they should remember

- A. their past circumstances
- B. words of wisdom
- C. the words of people of Makkah.
- D. words of *Mujahideen*.

3.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ
(سورة احزاب آیت 22)

The above verse indicates that when the believers saw the army of unbelievers, they found the message of Allah and His Prophet to be true. They became appreciative of the same; this increased their

- A. faith and obedience.
- B. wealth.
- C. desire of acquiring education.
- D. understanding of words of the Holy Prophet (PBUH).

4.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا
(سورة ممتحنه آیت 13)

According to the given verse, who are the people who have been admonished and about whom Allah has said, 'Be away from their friendship.'

- A. Those who deny the day of Judgment
- B. Those who do not understand Holy Qur'anic verses
- C. Those who deny the religion of Islam
- D. Those who deny the Hadith.

5.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا سَوَاءَ السَّبِيلِ
(سورة ممتحنه آیت 1)

The above verse indicates that some people were dispatching secret and open messages to the enemies of Islam. They were the people whom Allah calls

- A. the enemies of Islam.
- B. ignorant.
- C. unwise.
- D. astray.

6.

In order to understand the Qur'anic teachings, we should

- A. understand the knowledge of ethics.
- B. understand the Arabic Grammar (*Sarf-wa-Nahw*).
- C. read the translation of Holy Qur'an.
- D. study the Hadith.

7.

إِذَا قِيَمَتِ الصَّلَاةُ فَلَا تَأْتُوا۔۔ (حدیث نمبر 14)

As per above Hadith, which act is most disliked by Allah and is against the dignity of human being?

- A. Arriving late for *namaz*
- B. Being irregular in performing *namaz*
- C. Arriving at *namaz* by running
- D. Talking at the time of offering *namaz*

8.

الصَّلَاةُ عِمَادُ الدِّينِ وَمَنْ أَقَامَهَا فَقَدْ أَقَامَ الدِّينَ وَمَنْ هَدَمَهَا فَقَدْ هَدَمَ الدِّينَ۔ (حدیث نمبر 11)

In the above mentioned Hadith, what is meant by word “هَدَمَ”?

- A. To not guide
- B. To guide
- C. To erase
- D. To fall down

9.

مَنْ اغْبَرَّتْ قَدَمَاهُ فِي سَبِيلِ اللَّهِ حَرَّمَ اللَّهُ عَلَى النَّارِ۔ (حدیث نمبر 18)

The above Hadith mentions the one who ‘makes his/ her feet dirty’. What is meant by this phrase?

- A. Travel a lot
- B. Not clean the feet
- C. Full of zeal and emotions
- D. Struggle in the way of Allah

10.

إِذَا قُلْتَ لِصَاحِبِكَ يَخْطُبُ فَقَدْ لَغَوْتَ۔ (حدیث نمبر 12)

مَنْ تَخَطَّى رِقَابَ النَّاسِ جَسْرًا إِلَى جَهَنَّمَ۔ (حدیث نمبر 13)

What is the common topic in the above mentioned Hadiths?

- A. Five daily prayers
- B. *Namaz-e-Zuhar*
- C. *Eid namaz*
- D. Friday prayer

11. Why has Hazrat Ayyub (AS) (Prophet Job) been called

‘نِعَمَ الْعَبْدُ’ (Good Servant)?

- A. Due to his *Zikar* and *Khair*
- B. Due to his sympathy
- C. Due to his patience and forbearance
- D. Due to his charity and philanthropy

12. According to the saying of the Holy Prophet (PBUH), one who serves his/ her parents would get the status of the

- A. *Mujahid* (one who strives)
- B. *Sakhi* (generous)
- C. *Namazi* (one who prays)
- D. *Rozedar* (one who fasts)

13. According to the teachings of Islam, which of the following is important for the establishment of an Islamic society?

- A. Economic system
- B. Tribal system
- C. Social system
- D. Family system

14. In order to avoid diseases and sufferings, most important thing for us should be
- A. precious clothes.
 - B. spacious homes.
 - C. cleanliness.
 - D. good company.
15. The most significant environmental benefit of 'Taharat' (cleanliness) is the formation of a/an
- A. intellectual society
 - B. healthy society
 - C. literate society
 - D. peaceful society
16. Asghar spilt dirty water on Ahmed's clean clothes. This made Ahmed get upset but he did not utter a single word and quietly went away. This act of Ahmad shows
- A. reformation.
 - B. termination of friendship.
 - C. demonstration of patience.
 - D. expression of reaction.
17. According to the Qur'anic Ayat (Surah-e- Asraa Ayat 23-24). When parents become old, it is incumbent upon their offspring to take care of them. They should be soft and loving and should give them
- A. many religious books.
 - B. half of their earnings/income.
 - C. half the share of their food.
 - D. prayers for their forgiveness.
18. Khallaf bin Abbas Zaraharvi was the expert in the field of
- A. astronomy.
 - B. philosophy.
 - C. mathematic.
 - D. surgery.
19. Though *Jabir bin Hayyan* is considered to be the father of Chemistry, but in contemporary times, who has contributed valuable services in the field of Chemistry?
- A. Dr Adeeb Rizvi
 - B. Dr Abdul Qadir Khan
 - C. Dr Salimuz Zaman Siddiqui
 - D. Dr Samar Mubarakmand
20. Who wrote books about history and law?
- A. Syed Ameer Ali
 - B. Abu Rihan Al-Beruni
 - C. Dr Salimuz Zaman Siddiqui
 - D. Khallaf bin Abbas az-Zaraharvi